

ENTRIES CLOSE:

July 6, 2018

DELTA COUNTY FAIR
4-H/FFA SHEEP ENTRY

Fairboard is buying you a T-shirt! What is your size? Youth or Adult?

Due to space limitations members will be allowed to exhibit no more than 4 MARKET lambs.

NAME AGE (as of Dec. 31, 2017)

ADDRESS CITY ZIP

4-H CLUB/FFA CHAPTER

PHONE (H) (W) (CELL)



Be sure to fill out Meat Quality Assurance Information on back!

Be sure to list each individual animal entered by ear tag #!

Table with columns: DEPT. #, SECT. #, CLASS #, CLASS NAME, EAR TAG #, BREED, DELTA COUNTY BRED & FED (6.2.2). Includes rows for MARKET LAMB entries and a 'Please circle either yes or no below:' section.

PAIR OF MARKET LAMBS (6.2.3) Please check box for participation: (Entries limited to one pair of market lambs per exhibitor.)

BOTTLE LAMB CLASS (6.1.4) Please check box for participation: (Bottle lambs must have been born in 2018.)

SHOWMANSHIP INFORMATION:

All ages are as of December 31, 2017. Please check one of the following: JUNIOR - 8-10 years (6.1.3), INTERMEDIATE - 11-13 years (6.1.2), SENIOR - 14 years & UP (6.1.1)

REMEMBER: You must PRE-ENTER in order to participate in showmanship at the county fair!

PREMIER EXHIBITOR INFORMATION:

All ages are as of December 31, 2017. Please check one of the following: JUNIOR - 8-10 years (7.1.6), INTERMEDIATE - 11-13 years (7.1.5), SENIOR - 14 years & UP (7.1.4)

BREEDING SHEEP INFORMATION:

Table with columns: DEPT. #, SECT. #, CLASS #, CLASS NAME, BREED, GENDER

Please refer to the current year Delta County Fairbook for Department/Section/Class number information as well as Class Name information for Breeding Sheep entries.

I certify that the exhibitor is in good standing, meets the rules and regulations set forth in the fair premium list, and has a record book that is current as of July 6, 2018.

4-H LEADER/FFA INSTRUCTOR 4-H/FFA MEMBER

**DELTA COUNTY 4-H/FFA
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE***

- ❖ I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in _____ County, during the year _____.
- ❖ I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability and skill as a feeder and exhibitor of livestock.
- ❖ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H and FFA members or from 4-H Leaders and FFA Advisors.
- ❖ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my leader/advisor, or and other individual to employ such practices with my animal(s).
- ❖ I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the leader/advisor of my project do the same.
- ❖ I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ❖ I realize I am responsible for:
 - √ The proper care of and safe humane treatment of my animals
 - √ The production of high quality, safe and wholesome food
 - √ Demonstrating strong moral character as an example to others
- ❖ I consent to have my animal(s) subjected to drug testing.

Exhibitor

Date

Parent/Guardian

Date

4-H Leader/FFA Advisor

Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Delta County.

*Completed form required of breeding and market projects in Beef, Swine, Goats, Rabbits, Dairy and Poultry projects.