

For Superintendent Use  
Only!  
Pen # \_\_\_\_\_

ENTRIES CLOSE:

July 6, 2018

DELTA COUNTY FAIR  
**4-H/FFA PEN ENTRY FORM**

**For 4-H Club or FFA Chapter Use ONLY! Not for individual member use.**





4-H CLUB/FFA CHAPTER NAME \_\_\_\_\_

NAME OF LEADER OR ADVISOR \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ (CELL) \_\_\_\_\_

Unlimited pens per club. Three exhibitors must be represented in each pen group, unless only 2 members in club.

DEPT. #	SECT. #	CLASS #	CLASS NAME	# OF PENS	
1	2	2	PEN OF THREE MARKET SWINE		
4	2	3	PEN OF THREE MARKET STEERS		
6	2	4	PEN OF THREE MARKET LAMBS		
3	3	3	PEN OF THREE MARKET GOATS		

I certify my club/chapter is in good standing, meets the rules and regulations set forth in the fair premium list.

4-H LEADER/FFA INSTRUCTOR \_\_\_\_\_