

# **OFFICIAL RULES & REGULATIONS**

## **SECTION 1. GENERAL FAIR RULES & REGULATIONS: Date of Last update: **March 18, 2018****

- 1) The 2018 Delta County Fair will be held August 5th - August 12th at the Fairgrounds in Hotchkiss, Colorado. These rules shall serve as the Official Delta County Fair Rules and are available in the 2018 Fair Book and online at [www.deltacountyfair.com](http://www.deltacountyfair.com). The most up-to-date version of Official Rules will be posted to the website and any rules on the website with a newer date above than the ones in the Fair Book will take precedence.
- 2) **THESE RULES APPLY TO OPEN CLASS AND 4-H/FFA EXHIBITORS EQUALLY EXCEPT WHERE NOTED THAT RULES ARE FOR JUNIOR DIVISION EXHIBITORS ONLY. It is the responsibility of all exhibitors to know and adhere to all rules in their project area(s).**
- 3) Heritage Hall will be open as follows:
  - a) Tuesday, Wednesday, Thursday, Friday and Saturday – 9:00 am to 7:00 pm
  - b) Sunday – 8:00 am to 12 noon
- 4) Every article and animal (except horses, dogs and open livestock) on exhibition must remain until the close of the fair, and removal will be not allowed until 8 AM on Sunday. Market livestock will be released after buy-back and processor load-out is completed on Sunday.
- 5) When no premiums are offered, space will be allotted, when possible, to those wishing to exhibit meritorious articles, and convenience offered for advertising.
- 6) **Superintendents have full control of the arrangement of articles in their departments and exhibitors will refer to them all matters relating to the same. A livestock superintendent must be present and in charge of their species at load-out time.**
- 7) No one will be allowed to act as a judge in a class where he or she is an exhibitor or has any relatives exhibiting.
- 8) Open Class Awards will be designated as follows: Blue ribbons indicate first place and premium Red ribbons indicate second place (no premium) White ribbons indicate third place (no premium). Rosette ribbons indicate sweepstakes. Champion & Reserve Champion in Junior Division only. Ribbons will be placed at time of judging.
- 9) In the event there are no more than 5 exhibitors per species or division at the Delta County Fair, a local judge or Fair Board member will be retained to judge the classes relating to that species/division.
- 10) Each superintendent will exercise great care in preserving and returning all books and sheets of his/her department, as all payment of premiums are authorized only upon entries contained therein.
- 11) Premiums will be paid from 8:00 AM to 12:00 PM on the last Sunday of fair, at the fairgrounds only. Premiums paid in cash except where otherwise noted. Special premiums in cash or merchandise at the option of persons offering same. Any and all premiums not picked up by 12:00 PM will be forfeited.
- 12) The Delta County Fair Board reserves the right to withhold premiums awarded in case of violation of any rule governing any department of the Delta County Fair.
- 13) **Dogs on grounds will be on a leash at all times. Dogs are not allowed in the exhibit, livestock or camping areas. Competition dogs must stay in the competition area. Service dogs are exempted from restriction, however they must be on a leash. Livestock and horses will not be allowed in the concession area.**
- 14) The Fair Board will take every precaution for the safety of articles exhibited, but does not assume any responsibility in case of loss or damage. Special police will be appointed to keep watch during the fair. All entries are accepted with the understanding that neither the show organization nor the sponsoring group shall be held responsible for any damage, accidents or loss of livestock on exhibition or for sale.
- 15) Under no circumstances will any person or firm be allowed to place advertisements upon the buildings, trees, or any place on the grounds without permission from Delta County Fair Board.
- 16) Exhibits may not be marked for sale, nor is the sale of exhibits permitted at the fair, except during the Junior Market Livestock Sale.
- 17) Exhibitors will be eligible to receive no more than (2) two Delta County Fair Premiums per class.
- 18) **The City of Hotchkiss ordinance that prohibits consumption of alcoholic beverages on public property will be enforced everywhere on the fairgrounds except in designated areas.**
- 19) In the absence of a specific rule, any dispute will be resolved by the Fair Board or its designated representative based upon other rules, custom and practice, and fairness.
- 20) **THE DECISION OF ALL JUDGES IS FINAL.**
- 21) All exhibitors are expected to behave respectfully and in a courteous manner.
- 22) All exhibitors should show respect for others and the property of others, including in Heritage Hall.
- 23) Unethical practices, such as violating exhibiting rules and regulations, removing of ribbons or registration forms and misrepresenting of information concerning registration, will not be allowed or tolerated.
- 24) **Any person or individual found harassing livestock, causing any disturbance, causing harm to livestock or another individual, or caught being responsible for a theft on the fairgrounds may be removed from the grounds by the Delta**

**County Fair Board and/or any security person. The person in question may not be allowed to return for the duration of the fair if so deemed by Delta County Fair Board.**

- 25) Motorized personal conveyances, i.e. golf carts, gators, ATVs, electric chairs, may be operated on the Delta County Fair Grounds during the Delta County Fair only by Fair Board members, office staff, designated fair officials, and handicapped participants/spectators.
- 26) False representation regarding any exhibit, interference with judges or unsportsmanlike conduct on part of any exhibitor will be dealt with according to the rules of the Delta County Fair.
- 27) No unworthy animal or article shall be awarded a prize. In such cases the judges shall decide whether the animal or article is entitled to an award or not, and, where there is no competition, premiums shall be awarded on merit. Where only one animal is exhibited in a class, first money will be highest award if animal merits it, at the discretion of the judges; if animal merits on a second, only second money will be given, etc.
- 28) Any suggestions for improvement of the Fair should be presented to the department superintendent(s) or brought to the attention of the Fair Board by Monday following the Fair.

## **SECTION 2. CAMPING RULES:**

1. Camping either on or behind the fairgrounds is not free. Every person in a camper (except vendors) is required to purchase an all-inclusive wristband that will allow entrance to all events. This is required to control access to all events after hours.
2. No open fires are allowed. No alcohol is allowed except in designated areas. No dogs allowed.
3. No generators allowed after 10:00 pm.
4. To purchase a camping pass/wristband(s) go to the Delta County Fair website at [www.deltacountyfair.com](http://www.deltacountyfair.com) or contact the Camping Superintendent(s). The camping pass must be displayed in a conspicuous place. Contact the Fair Board member in charge of camping with any questions.
5. Failure to obey these regulations could result in the camper being asked to leave or having their camper removed from the grounds.
6. **At all times, minors camping on the fairgrounds must be supervised by a responsible adult.**

## **SECTION 3. ENTRY RULES/REQUIREMENTS:**

- 1) All 4-H & FFA Members exhibiting in any class, group classes or showmanship entries **MUST PRE-ENTER SUCH ENTRIES AND CLASSES AND DELIVER COMPLETED MARKET LIVESTOCK SALE INVITATION FORMS NO LATER THAN JULY 6, 2018 at 4:30 pm to:** CSU Extension Office, 525 Dodge Street, Delta, CO 81416. After that date no animals or classes may be added to entry. **Pre-entries are final.**
- 2) **A copy of the BRAND INSPECTION papers for all BEEF BREEDING animals must accompany the pre-entry papers when turned into the CSU Extension Office in July.** If they are not with the pre-entries, the exhibitor will not be allowed to show in the beef breeding show.
- 3) **ALL OPEN CLASS LIVESTOCK INCLUDING POULTRY & RABBITS MUST PRE-ENTER SUCH ENTRIES.** Pre-entry forms are available at the CSU Extension Office at 525 Dodge Street, Delta, CO 81416 or on [www.deltacountyfair.com](http://www.deltacountyfair.com). **PRE-ENTRIES ARE DUE BY JULY 6, 2018 at 4:30 pm to the CSU Extension Office.**
- 4) **ALL open class NON-LIVESTOCK entries will be made between 8:00 AM and 7:00 PM Tuesday of the Delta County Fair at the Fairgrounds.** Use entry blanks provided in this book. All entries must be in place by 6:00 PM on entry day, with the exception of fresh fruits, vegetables, flowers, frozen goods, cream pies and baked items.
- 5) In order to secure a premium, all articles must be properly entered.
- 6) Every animal or article shall be entered and exhibited in the name of its bonafide owner except where noted.
- 7) **All poultry and rabbit exhibits must be checked in and caged in the barn between 3:00 and 6:00 pm, Monday August 7<sup>th</sup>.**
- 8) **All Junior Division livestock entries must be stalled in their respective barn by 6:00 pm Tuesday, August 8.**

## **SECTION 4. GRIEVANCES:**

- 1) **A person who considers himself/herself aggrieved is encouraged to first settle the matter informally. If such an attempt is not successful, grievances, including protests alleging unethical practices and rule violations, must be filed within one (1) hour of the conduct creating the grievance or the alleged violation. Persons must file a written and signed grievance with the Delta County Fair Board President or designee, accompanied by a \$75 cash deposit or certified check, which will be forfeited if the grievance or protest is not sustained. The grievance shall plainly state the cause of the complaint and provide sufficient detail for the matter to be investigated. Upon receipt of the protest, the Fair Board President shall refer the protest to the Rules Committee, which shall investigate the matter and issue written findings within 24 hours of receipt. The findings of the Rules Committee are final and shall be presented to the Fair Board for its information.**
- 2) Grievances or other concerns involve a policy or practice of the Fair Board or the Fair, rather than relating to a specific incident shall be presented in writing to the Fair Board President for consideration by the Fair Board and/or Executive

Committee, and need not be acted upon within 24 hours. **Any dispute that cannot be resolved by the species superintendent(s) will be taken to the Overall Livestock Superintendent.**

## SECTION 5. LIVESTOCK – GENERAL RULES/REGULATIONS

1. **THESE RULES/REGULATIONS ARE APPLICABLE TO BOTH OPEN CLASS AND 4-H/FFA EXHIBITORS EXCEPT WHERE NOTED.**
2. Any exhibitor found by the Delta County Fair Board to be not properly feeding or caring for his/her livestock will forfeit all premiums and awards.
3. Any animal deemed unmanageable or unsafe by the species superintendent, general livestock superintendent, judge or a Delta County Fair Board Member will be released and removed from the fairgrounds. The animal will be ineligible to show.
4. **All Market Livestock must be controllable; i.e. – Beef must be halter broke at initial weigh-in in February. For each species, controllable is at the discretion of the species superintendent, the general livestock superintendent or a Delta County Fair Board Member. If your animal is deemed uncontrollable, you will not be allowed to weigh-in at initial and/or Fair Weigh-Ins.**
5. All Livestock must meet Colorado import requirements and Federal Interstate requirements. Any animal found showing evidence of infectious, contagious or communicable disease or any animal deemed to be present a danger to the health, safety or welfare of the participants or spectators by the species superintendent will be immediately withdrawn from the show and the owner will take the animal home. The animal will not be able to sell through the Junior Market Livestock Sale.
6. No tranquilizers are allowed to be used on any livestock exhibited at the fair.
7. **Due to limited pen space, NO overnight accommodations will be made available to open class livestock.**
8. All open livestock entries must be checked in at the Livestock Office two hours prior to the show of that particular species. Animals will not be allowed to show if check-in is not completed.
9. Death of any livestock (market or other) will not be the responsibility of the Fair Board or Junior Market Livestock Sale Committee but rather that of the purchaser at the time of sale or otherwise bonafide owner.
10. **Open classes are open to ALL exhibitors. The class may be eliminated if the entries are a duplication of a prior Junior class.**
11. Market livestock may be shown in an open class but are not eligible for sale in the Junior Market Livestock Sale.
12. **LIVESTOCK EXHIBITORS WILL BE REQUIRED TO STORE THEIR EXTRA FEED/TACK/SUPPLIES IN A DESIGNATED AREA SPECIFIED BY THE SPECIES SUPERINTENDENT. Each 4-H Club or FFA chapter will be allowed ONE (1) stock trailer to be parked in the exhibitor parking lot northwest of the Livestock Building for small animals/hogs/sheep/goats and ONE stock trailer per club for beef exhibitors south of the Beef Barn. Designated space may also be provided for storage in the Old Beef Barn on the north end of the Livestock Building. At no time shall tack or feed be stored in the fire lane.**
13. All animals entered in breeding classes cannot compete for market or feeder classes.
14. In an effort to eradicate scrapie in the United States, USDA requires sheep/goats to have flock identification ear tags that list their flock of origin. Animals required to have flock ID tags include: all sheep/goats sexually intact regardless of age and wethers 18 months of age and older or upon change of ownership. All sheep/goats eligible for show or exhibition must have a registration tattoo regardless of age.
15. The species superintendent(s) shall have the authority to divide their division into classes as needed. Market livestock classes will be broke by weight.
16. Diseased or injured animals may be removed from the grounds upon recommendations of the attending species superintendents, general livestock superintendent or an attending veterinarian. A release must be signed by the species superintendent. Removal of animals from the fairgrounds prior to release time will result in the loss of premiums. Animals deemed unworthy of competition by superintendent may be barred from competition and removed from the fairgrounds.

## SECTION 6. 4-H/FFA DIVISION RULES/REGULATIONS

1. This Department is open only to regularly enrolled 4-H Club members and FFA members in Delta County. 4-H exhibitors must be at least age 8 and must not have reached their 19<sup>th</sup> birthday prior to January 1 of the current year and must satisfy other eligibility requirements for a class to complete in that class. **Juniors are ages 8-9-10, Intermediates ages 11-12-13, and Seniors ages 14 thru 18 as of December 31, 2017.** FFA exhibitors must be enrolled in a local Delta County FFA Chapter and may show market animals but must have reached their 19<sup>th</sup> birthday prior to January. FFA Members may show breeding animals up to their 22<sup>nd</sup> birthday, as of January. To be eligible to exhibit in the Delta County Fair, the exhibitor must be enrolled in or graduated from the Delta County School District and/or must be a resident of and residing in Delta County for the duration of the 4-H/FFA project. Enrollment is defined as where the student is counted for the state enrollment.
2. Each 4-H Member must be enrolled in his/her project(s) by May 1 preceding the county fair with the exception of those livestock projects, which already have different enrollment deadlines.
3. Check-in and interview judging of 4-H general project exhibits will be on **Saturday, August 4, 2018.**
4. Exhibits in 4-H/FFA Division are subject to rule and regulation changes made by the State 4-H Office and Colorado State Fair.

5. The Dress Code is in effect at any time a 4-H Member or FFA member and his/her animal are on display, including in the show ring, sale pictures, the Market Livestock Sale or in the Fair Parade. This rule also applies to any helpers entering these areas.
  - a. All 4-H and FFA members must dress to show respect to their organization. While exhibiting their projects, 4-H and FFA members must wear a button-up or snap shirt that is long enough to tuck in and stay tucked in during ALL Movements. Shirts must be buttoned or snapped all the way from the top to the bottom with the exception of the collar. Collared polo shirts are acceptable with above restrictions.
  - b. No shorts, mini-skirts, sleeveless tops, excessively baggy pants or any clothing that exposes undergarments are allowed at any time while the 4-H or FFA member is exhibiting his/her animal.
  - c. Footwear must be boots or leather shoes. No flip-flops or tennis shoes will be allowed.
  - d. No hats, or caps are allowed in the show ring or sale ring with the exception of the Horse Show.
6. The animal's owner (4-H/FFA Member) should prepare their project animal when it is being exhibited at the Delta County Fair. Assistance may be provided by other Delta County 4-H and FFA Members, parents, guardian, qualified persons, 4-H leaders and FFA advisors. **It is recommended that another Colorado 4-H or FFA member be the first choice of assistance to a junior member. If assistance is provided the Delta County 4-H or FFA member enrolled in the project must be present to benefit from the teaching and instruction. Violation will result in the exhibitor being prohibited from showing that animal.**
7. All 4-H/FFA market animal exhibitors and parents or guardians will be required to sign a Certification and Statement of Disclosure – USDA Wholesome Meat Act form for each animal sold. **Forms are due one (1) hour after the conclusion of the show. Exhibitors will not be allowed to sell until the completed form(s) are turned in.**
8. The Delta County Fair enforces and supports the USDA Wholesome Meat Act and insists that exhibitors are in compliance. Exhibitors of all market animals entries must certify their compliance with manufacture's withdrawal period specified for any and all medications, drugs and pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited.
9. The Delta County Fair reserves the right to screen or test any animal for drug residues or any nature and take any action deemed appropriate if testing results show any positive residues exceeding FDA/EPA/USDA established tolerances for any foreign substance including medications, drugs, pesticides, feed additives or chemicals. Delta County Fair reserves the right to pass any and all fees required for testing onto the exhibitor.
10. **All exhibitors must have completed a Meat Quality Assurance training as required. MQA Certification is required for new exhibitors and for exhibitors moving to a new level.**
11. All 4-H and FFA animals must be cared for, shown and sold by the owner. In case of emergency, another Delta County 4-H or FFA member may care for, show or sell the animal with the approval of the livestock Division Superintendent and the Rules Committee. **Under no circumstances may an adult assist or show an animal exhibited in the junior division in the show ring.**

#### SECTION 6.01: MARKET LIVESTOCK WEIGN-INS

1. Market animals to be exhibited in the Delta County fair must be identified by an official Delta County Fair ear tag. The Delta County Fair Board and CSU Extension will tag all animals.
2. Exhibitors will be charged a \$2.00 fee per head on all market livestock at the initial weigh-in date for each species.
3. Market animals may be brought to **initial** weigh-in by parents, guardians or other 4-H/FFA Exhibitors in the event an exhibitor is ill, unable to attend due to sports, school activities, religion or other exigent circumstances. In all such cases, the individual(s) bringing the animal(s) to initial weigh-in must pay all required fees, and provide/complete all required paperwork for the animals to be properly tagged and entered as eligible to exhibit at the Delta County Fair.
4. **If an exhibitor or their designee does not present their animal(s) or complete required paperwork and pay required fees during the advertised times set for initial weigh-in, they shall not be allowed to exhibit such animal(s) at the up-coming fair.**
5. **ALL MALE ANIMALS MUST BE CASTRATED, WITH EVIDENCE OF DRYING, BEFORE THE TIME OF INITIAL WEIGH-IN.**
6. **Initial weighing of beef, goats and sheep is mandatory, thus all animals must be presented at the fairgrounds and be weighed and tagged at the initial weigh-in on the date(s) set by the CSU Extension Office and advertised.**
7. **Brand inspection certificates on all market beef must be available at initial and fair weigh-in. NO ANIMAL WILL BE WEIGHED IN AT FAIR UNLESS THE BRAND CERTIFICATE IS IN HAND WHEN COMING TO THE SCALES.**
8. **Swine members must obtain ear tags prior to the weigh-in date from the CSU Extension Office in Delta. Members must then tag each hog with an official Delta County Fair tag assigned to them, in the right ear and take five (5) pictures of each animal. Pictures must include:**
  - a. A back shot to show the placement of the ear tag and clearly show the number; a Right side view showing distinct markings; a Left side view showing distinct markings; a rear view to show sex of hog and proof of castration if male; and a face photo.

- b. Photos must be within a reasonable space and no more than 10' from the animal. Photos should only include the animal that is being entered. Photos must be printed on no more than two (2) pages.
- 9. Members must pay the \$2 per head tag fee to their club leader at the receipt of the tag(s) for their pig(s). After pigs are tagged, all swine exhibitors must take their registration paperwork and photos to the **CSU Extension Office by 5:00 pm on May 4<sup>th</sup>**. **Failure to provide photos and paperwork as outlined above by the deadline will result in the exhibitor not being allowed to show at the Delta County Fair. Neither the Extension Office nor the Fair Board will print or receive pictures electronically and no photos, registration paperwork or ear tagging fees will be accepted after the deadline has passed.**
  - a. The exhibitor and their parents must fill out any necessary paperwork and pay required weigh-in fees by the deadline specified above.
- 10. At the initial weigh-in, there will be no limit on the number of animals weighed in. **However, because of space, only 4 market animals per exhibitor for sheep and beef and only two (2) market animals per exhibitor for goats and swine can be brought and exhibited at Fair.**
- 11. In the event that an exhibitors **goats or swine** brought for fair do not make weight, the exhibitor will have the option of returning home and bringing back replacements of his/her **pre-entered and fair tagged swine or goats** to see if they will make weight. That animal must be ready to weigh in as soon as we are finished with weigh-in of all other animals.
- 12. **FAIR WEIGH IN:** Market goats and sheep will be weighed **Tuesday night at 6:00 pm**. Market Swine and Market Beef will be weighed beginning at **7:00 am on Wednesday**.
- 13. **THE FAIR WEIGHT IS THE FINAL WEIGHT. Any questions as to accuracy of weigh-in weight must be made at the time the animal is on the scale. There will be no re-weighs.**
- 14. The 4-H leader or agricultural education instructors must certify as to ownership and project enrollment of the exhibitor. No partnership entries will be accepted. No one exhibit can be entered as both 4-H and FFA projects. An animal must be shown in the project in which member is enrolled. No one animal may be shown in both market and breeding classes and no animal can be shown in more than one county.

#### **SECTION 6.02: MINIMUM MARKET LIVESTOCK WEIGHTS AT FAIR**

- 1. **Market Steers** must weight at least 1050 pounds. **Market Heifers** must weigh at least 950 pounds.
- 2. **Miniature Breeds** will show in the Junior Market Beef Show. Exhibitors must declare Miniature market steers/heifers as such at initial weigh-in in February. Any animal being entered as a Miniature must present paperwork showing the bloodline of the animal(s) at initial weigh-in. The minimum weight of a miniature shall be 650 pounds to compete in the Market beef show.
- 3. **Market Sheep** must weigh 100 pounds with no upper weight.
- 4. **Market Swine** must weight between 230 and 300 pounds.
- 5. **Market Goats** must weigh 60 pounds with no upper weight.
- 6. Beef, Sheep, Swine and Goats failing to meet the above weight requirements **will not be allowed to sell**. If an exhibitor's ONLY animal is under or overweight, the exhibitor will be allowed to show that animal in the Showmanship Class or Feeder/Heavy Weight Classes only.

#### **SECTION 6.03: ANIMAL AGES**

- 1. No steers or heifers shall be eligible to show if they have more than two center permanent incisors. All lambs and market goats exhibited must be carrying milk teeth. A Fair Board designated person will determine age.

#### **SECTION 6.04: FEED & WATER**

- 1. **No Animal entered or exhibited at the Delta County Fair shall be deprived of water for any period of time, which may be detrimental to the health and well being of the animal. Fresh potable water will be regularly provided for all entered or exhibited animals within their stall or pen area. Any apparent violation of this rule should be called to the attention of the species or general livestock superintendent.**
- 2. Arrangements for feeding, watering and care of livestock will be made by the exhibitor. For safety (fire) reasons, straw will not be allowed excepted for dairy cattle. Exhibitors are responsible for caring for sale stock up to load out time.
- 3. All market animals administered feed additives and/or growth stimulants must be removed from such additives and/or stimulants within the time specified on the label.

#### **SECTION 6.05: PENS & STALLS**

- 1. All pens, stalls and feeding areas must be cleaned daily by no later than 8:00 am and all refuse disposed of according to direction of the Fair Board.

## SECTION 6.06: ETHICS

1. **UNETHICALLY FITTED LIVESTOCK:** The following are termed unethical practices:
  - a. Doctoring, doping, tubing or injecting oils, glycerin or like substances for body “fill-ins” or the alteration; Changing/defacing or any modification of the markings of show animal or the anatomical structure of an animal; external applications of: liniments and blistering agents that would cause edematous condition.
  - b. The removal, alteration, changing or purposely damaging ear tags
  - c. The use of ice packs or other refrigerants to alter the quality of the finish of an animal. Icing of animals will not be allowed. Wet towels only will be acceptable. Towels immersed in ice water will not be allowed.
  - d. No drench guns or artificial device for hydrating or feeding of animals will be allowed. Drenching will be allowed only under veterinary care.
  - e. No animal shall be decorated with any unnecessary trappings, etc during the judging or selling.
2. **The natural body color of an animal cannot be altered using any artificial coloring.** However, products that match the animal’s natural color may be used in the fitting process for the knees and hocks down and on the switch only.
  - a. For Example – black products may be used on a black-legged animal, red on red-legged animal and white on white-legged animal, but under no circumstances can color be used to cover an animal’s natural leg color. No altering structure of hair or wool coat except for trimming and blocking will be allowed.
3. Any entry adding an artificial tail head or tail fin, artificial poll or adding any hair or hair-like substance will be disqualified.
4. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited.
5. Any Exhibitor, parent, 4-H leader, superintendent, FFA advisor or Extension Agent or staff found to have committed any of the above listed unethical practices, or any other practice deemed unethical by the Fair Board will be subject to the following possible consequences:
  - a. Forfeiture of all premium monies,
  - b. Disqualification from the Junior Market Livestock Sale of the current show year,
  - c. Probation for one (1) year,
  - d. Barred for three (3) years,
  - e. Barred for life or punishment designated by the Fair Board.
6. Failure to comply with these rules will be considered a clear violation of the ethical standards established by the Fair Board. All complaints concerning entries or judging of entries shall be in writing, dated and signed and presented to the superintendent of that department by noon following the day of judging of the project in question. These complaints so presented will be considered by the Fair Board or designated representatives.

## SECTION 6.07: SHOWMANSHIP CLASSES

1. Exhibitors entered in Showmanship classes must show their own animals.
2. **SHOWMANSHIP** classes will be divided into three age divisions in all species:
  - a. **Junior Division:** Ages 8, 9 & 10 years old.
  - b. **Intermediate Division:** Ages 11, 12 & 13 years.
  - c. **Senior Division:** 14 years old and over.
3. First place showpersons in Senior, Intermediate and Junior showmanship classes of Beef, Sheep, Swine, Goat, Dairy and Horse are automatically entered in the Round Robin Contest. Ribbons will be given to the first five placings in each division.

## SECTION 6.08: MARKET CLASSES

1. In market classes, the superintendent(s) will determine the class divisions and the number of animals in each class after the animals are weighed. The superintendent’s decision on classification will be final.

## SECTION 6.09: BREEDING CLASSES

1. **The animal(s) in all breeding classes must have been owned by the exhibitor before May 1, 2018 to be eligible to show.**
2. Breeding animals will show in their class according to age.

## SECTION 6.10: CHAMPION CLASSES

1. All animals which have been awarded First Place premiums will be permitted to compete for Grand Champion. After the selection of the Grand Champion, the remaining first place winners and the second place premium winner in the champion’s class will compete for Reserve Champion.
2. If the Grand Champion and/or Reserve Grand Champion beef, swine, goat or sheep are Delta County Bred & Fed, they are automatically the Champion/Reserve Champion Bred & Fed in that species.



## SECTION 6.11: JUNIOR MARKET LIVESTOCK SALE

1. The Delta County Junior Market Livestock Sale Committee is requiring every 4-H and FFA member who exhibits a Market Livestock Project to invite two businesses or individuals to attend the Market Livestock Sale. These invitations must be documented on the specified form and returned to the Delta Extension Office with your Pre-Entry forms no later than July 6, 2018. Failure on part of the 4-H/FFA member to return this form by the deadline will result in the Sale Committee collecting \$25 per invitation not contacted up to \$50 from the 4-H/FFA member's sale check. These forms are available online at DeltaCountyFair.com or at the CSU Extension Office.
2. The buyers of all livestock at the Junior Market Livestock sale shall designate the destination of every animal they purchased in the sale prior to leaving the grounds. The animal can be put on buyback, sent to a specific processing plant, taken home personally, or turned over to another party. The Junior Market Livestock Sale Committee will arrange transportation to the prearranged processing plants. If buyer chooses to take home or send to a feedlot for further feeding, it becomes the buyer's responsibility to see that those arrangements are made. The Junior Sale Committee and Delta County Fair Board act only as agents for the Junior Market Sale. Death of any livestock will not be the responsibility of the Fair Board or Junior Market Livestock Sale Committee but rather that of the purchaser at the time of sale or other bonafide owner.
3. **All sales final. Any transference of ownership and possession must be handled and take place off of fairgrounds property.**
4. **All exhibitors will be considered as consignors to the sale unless he/she notifies the livestock office within one hour after completion of show that he/she does not desire to sell. If the exhibitor has two animals of one species, within one hour after the show is over the individual must designate which one they intend to sell. If the individual has not designated which qualified animal they intend to sell within one hour after the show, the sale committee will pick the highest placing animal shown by the individual for the sale.**
5. Once a market animal is identified for going through the Junior Market Livestock Sale, another animal may **NOT** be substituted.
6. **If an animal is pulled from the sale after the sale order has been submitted to the printer, the member will not be able to show/sell any market species the following year.**
7. **THE NUMBER OF LOTS IN THE JUNIOR MARKET LIVESTOCK SALE WILL BE LIMITED TO 200.** Each 4-H/FFA exhibitor with animals that qualify for the Market Livestock Sale can sell a **maximum of two (2) animals** in the market livestock sale with no more than one animal per species. If the total number of lots qualifying for the sale exceeds 200 with all eligible animals, the following process will be followed: If an exhibitor only has one (1) qualifying market animal, they will automatically be allowed to sell. If an exhibitor has two (2) market animals eligible for the sale, the exhibitor's highest placing animal will be automatically added to the sale. To reach 200 lots, starting with the lowest placing animals from each class, the lowest placing animal of exhibitors with two species will be entered into a drawing. Animals will then be randomly drawn until the sale reaches a total of 200 lots. If an exhibitor wishes to have their lower placing animal in the sale, their highest placing animal will be removed and not be eligible for the sale unless it is a Grand/Reserve Champion.
8. **All Grand and Reserve Grand Champions of each species will still be required to sell and will be sold first, followed by the Champion/Reserve Champion Delta County Bred & Fed animals if the animal is not one in the same.** Sale order will be determined by the class placing and weight of the qualified animals in the market classes. Delta County Bred & Fed entries in all species will be identified as such in the Market Livestock Sale program.
9. **Buy Back** - Order of animals to be allowed to sell through the buy-back program as space is available will be as follows:
  - a. 1st - Animals going through the sale that buyers purchased and requested to go on buy-back.
  - b. 2nd - Buy-back is available to any entered animal at Delta County Fair in the Junior Market Livestock Program. Information **MUST BE** to the office by Noon on Friday to be eligible for buy-back placement.
10. A 4-H/FFA livestock exhibitor that sells any species of market livestock in any other county fair 4-H/FFA livestock division, during the same calendar year, is **NOT ELIGIBLE** to sell in the 4-H/FFA livestock division of the Delta County Fair.
11. A 5% consignment fee will be charged on all livestock at the Sale. This charge will be used to defray expenses, the cost of publishing a Thank You ad to the buyers and the cost of weighing and tagging programs held prior to fair.
12. **An exhibitor will not be able to sell his/her animal if they have not had their photo taken for sale or if he/she is not on hand to line it up for the sale.**
13. All animals become the property of the buyer at the point of sale, but must be cared for by the exhibitor until released.
14. The Delta County Fair and Junior Market Livestock Sale committee is not liable for any breaches of contracts between the seller and buyer as a result of any condemnation or any other matter.
15. If any animal is condemned at slaughter for any reason, whether by testing results or by any USDA inspector condemnation, Delta County Fair and the Junior Market Livestock Sale Committee may withhold any payment from the exhibitor and returned to the purchaser.
16. **The Junior Market Livestock Sale Committee is requiring both 4-H and FFA members who sell animals at the Delta County Fair to WRITE A THANK-YOU TO THEIR BUYERS in order to receive payment for their animals. Members are required to write a thank-you, and provide an addressed and stamped envelope. Members must deliver their thank you(s) to the**

**CSU Extension Office. If you choose to mail your thank-you to the Extension Office, another stamped envelope must be enclosed for mailing. CHECKS WILL NOT BE AVAILABLE TO ANYONE UNTIL 2 WEEKS AFTER FAIR.**

17. **If the thank you is not turned in, the member will not be allowed to show/sell any market species the following year.**
18. If a 4-H or FFA member who sells animals at the Delta County Fair does not cash their check within the validation period, or if they lose their check, a \$50 fee will be charged upon re-issuance of the check.

#### **SECTION 6.12: HERDSMAN AWARD**

1. HERDSMAN AWARD - The Delta County Fair Board will be presenting individual Herdsman Awards. The awards will be presented to the individual or club/chapter of each species who have shown the best management, care, grooming, and cleanliness of all areas during the fair.

#### **SECTION 6.13: ANIMAL LOAD OUT**

1. All beef must be in the barn on Sunday morning, by 7:00 am.
2. Buy-back animals may load out Saturday night if determined by Junior Market Sale Committee.
3. **No exhibitors will be allowed in the barn on Sunday morning until all animals being loaded for buy-back and processors have been loaded out. ALL PENS MUST BE CLEANED BY 12 NOON, IN ORDER TO REMAIN A MEMBER IN GOOD STANDING FOR THE FOLLOWING YEAR.**
4. Exhibitors are responsible for caring for sale stock up to load-out time.

### **PREMIER EXHIBITOR PROGRAM**

<b>SPONSORS</b>

#### **PREMIER EXHIBITOR RULES:**

1. The Delta County Fair Board will offer a PREMIER LIVESTOCK EXHIBITOR AWARD to 4-H and FFA members enrolled in the Beef, Swine, Goat, Sheep, Rabbit and Poultry projects as well as the Horse and 4-H Shooting Sports projects. The purpose of this award is to recognize the member who exemplifies the educational goals of these programs at each level, Junior, Intermediate and Senior.
2. Evaluation criteria and scoring system will be based on categories specific to these projects, as described in the **2018 Premier Livestock Exhibitor syllabus** which is available at [www.deltacountyfair.com](http://www.deltacountyfair.com)
3. **If at the July pre-entry deadline, a minimum of 30 4-H/FFA Exhibitors have not signed up for the Premier Exhibitor Program, the program will be cancelled for the current fair.**
4. No parent of any 4-H/FFA exhibitor, including Delta County Fair Board members, will have any involvement in the selection of a judge in the Premier Exhibitor Program.
5. **Any participant of the Premier Exhibitor Program who does NOT participate in ANY portion of the Premier Exhibitor Program will loose 50% of their total score AND will be INELIGIBLE TO SHOW THAT SPECIES THE FOLLOWING YEAR.**
6. 4-H/FFA Record books will be due at the time of the interview for all participants and must be complete up to that date.
7. An appointed committee of the Fair Board members will determine the Overall Winner for each division by reviewing total points on Saturday prior to the Junior Market Livestock Sale.



**LIVESTOCK PREMIER EXHIBITOR CLASSES  
DEPARTMENT 7 – SECTION 1**

**4-H SHOOTING SPORTS  
DEPT 20 SECTION 10**

Class #	Class Description	Class #	Class Description	Class #	Description
1	Horse – Senior Exhibitor	13	Goat – Senior Exhibitor	1	Junior
2	Horse – Intermediate Exhibitor	14	Goat – Intermediate Exhibitor	2	Intermediate
3	Horse- Junior Exhibitor	15	Goat – Junior Exhibitor	3	Senior
4	Sheep – Senior Exhibitor	16	Poultry – Senior Exhibitor		
5	Sheep – Intermediate Exhibitor	17	Poultry – Intermediate Exhibitor		
6	Sheep – Junior Exhibitor	18	Poultry – Junior Exhibitor		
7	Swine – Senior Exhibitor	19	Rabbit – Senior Exhibitor		
8	Swine – Intermediate Exhibitor	20	Rabbit – Intermediate Exhibitor		
9	Swine – Junior Exhibitor	21	Rabbit – Junior Exhibitor		
10	Beef – Senior Exhibitor				
11	Beef – Intermediate Exhibitor				
12	Beef – Junior Exhibitor				

**PEE WEE SHOWMANSHIP CONTEST**

**FRIDAY, AUGUST 10, 2018 – 3:00 pm - Events Center**

The PeeWee Showmanship Exhibition is open to all 4-H and non 4-H Members up to age of 7. All animals exhibited (bucket calves, bottle lambs, goat kids, pigs) must be born in 2017. Lambs, calves and goat kids must be halter broke. All animals must be checked in at the Livestock Office no later than 2:00 pm on the day of the show. No overnight accommodations are available for open class exhibitors. **PRE-ENTRY IS REQUIRED FOR ALL SPECIES. Refer to 4-H/FFA Livestock Classes for class numbers for pre-entry.**

**ROUND ROBIN SHOWMANSHIP CONTEST**

**FRIDAY, AUGUST 10, 2018 – 5:00 pm - Events Center**

First place showpersons in Senior, Intermediate and Junior Showmanship classes of Beef, Sheep, Swine, Dairy, Goat and Horse are automatically entered in the Round Robin Showmanship contest to determine Grand Champion Showman. Reserve Showmanship winners in a species become eligible for Round Robin in the event the Champion winner was a multiple species winner and may choose to enter the Round Robin with another species. Multiple species winners must select one species for Round Robin Contest. During the contest, each exhibitor will have four (4) minutes per species to demonstrate their showmanship skills. Showmen will rotate through all six species of livestock, finishing with their own animal. Junior, intermediate and senior will show the animals from their respective age division. Exhibitor must use the same animal which he/she won the species showmanship class with. Fitting score will be included in the total score and will be used as a tie breaker.

**SPONSORS:**

**PREMIUMS:**

1<sup>st</sup> Place: \$20   2<sup>nd</sup> Place: \$15   3<sup>rd</sup> Place: \$10   4<sup>th</sup> Place: \$7.50   5<sup>th</sup> Place: 5.00

# **OPEN & 4-H/FFA LIVESTOCK SPECIFIC RULES & CLASSES**

EXHIBITORS IN THESE SPECIES MUST ABIDE BY THESE RULES IN ADDITION TO THE GENERAL RULES OUTLINED IN SECTIONS 1 THRU 6 AND THE RULES SHALL APPLY TO OPEN AND 4-H/FFA EXHIBITORS EQUALLY UNLESS DESIGNATED OTHERWISE.

ORDER OF DEPARTMENTS: ALPACA, BEEF, DAIRY, GOAT, HORSE, POULTRY/TURKEYS/WATERFOWL, RABBITS, SHEEP, SWINE

## **DEPARTMENT HH - OPEN ALPACA SHOW**

**Superintendent:** Susie Hirsch, DVM - Cedaredge

**2018 Judge:**

### **ALPACA RULES/REGULATIONS:**

1. Exhibitors may borrow, rent or own an Alpaca to show at the Fair.
2. Exhibitor must participate in the care of the Alpaca(s) shown.
3. Alpaca Showmanship Class – This class will demonstrate the exhibitor’s ability to fit a halter properly, lead and control the alpaca, show the animal’s teeth and pick up its feet.

<b>ALPACA CLASSES – DEPT HH – SECTION 1</b>	
<b>Class #</b>	<b>Description</b>
1	Male/Female under 1 Year Old
2	Female over 1 Year Old
3	Male over 1 Year old
4	Alpaca Showmanship

## **OPEN CLASS & 4-H/FFA BEEF CATTLE**

**Superintendents:**

**2018 Judge:**

<b>2018 MARKET BEEF SHOW SPONSORS</b>
<b>2017 BRED &amp; FED AWARDS – PRESENTED BY THE BEEF BRED &amp; FED COMMITTEE</b>
<b>2018 BREEDING AWARDS – Sponsored by the Beef Breeders Group</b>

### **BEEF RULES/REGULATIONS:**

1. Animals entered in breeding classes cannot compete in market or feeder classes.
2. Producing cows are not eligible to be shown without calf and are not eligible for champion heifer classes. Producing cows with calf at side are eligible for the Champion Cow-Calf Pair classes.
3. **Cross breeds – any cross in cattle involving crossing of breeds.**
4. No water containers can be left unattended with the animal in the barn.
5. Feeding in the barn is allowed, however the area must be kept clean at all times.
6. All beef animals will be tied with a halter and neck rope at all times.
7. All breeding females will be separated by age classification and judged accordingly.
8. Stall size per head to be no more than 4 feet in width.
9. Yearling bulls and older must be handled with either a nose lead or permanent ring in addition to a regular halter.
10. Age Classifications for the Beef Show shall be:
 

a. Junior Heifer Calves	Calved January 2018 and after
b. Senior Heifer Calves	Calved August 2017 to December 2017
c. Yearling Heifers	Calved January 2017 to July 2017
d. Producing Cow, Calf by Side	
e. Junior Bull Calves	Calved January 2018 and after
f. Senior Bull Calves	Calved August 2017 to December 2017
g. Yearling Bulls	Calved January 2017 to July 2017

- h. Junior Steer Calves Calved January 2017 and after
- i. Senior Steer Calves Calved August 2017 to December 2017

**JUNIOR DIVISION SPECIFIC RULES:**

11. The only cattle that will be allowed to be loose in pens or in trailers at night will be cow/calf pairs. If cattle are tied out, they may not leave the barn before 8:00 pm and must be back in the barn by 7:00 am.
12. **PEN OF THREE** – Entries are unlimited pens per 4-H Club/FFA Chapter. Three exhibitors must be represented in each pen group (unless only two members show beef in club/chapter). Awards will be limited to owners of animals.
13. **BREEDING BEEF SHOW:** Open to all 4-H/FFA and Breed Association Junior Members. All registered, purebred and crossbred animals will be shown together in their respective age classes.

**DELTA COUNTY BEEF BRED & FED RULES:**

14. Open to any Market Beef bred and calved in Delta County by a Delta County Producer.
15. All Delta County Beef Bred & Fed Animals must be branded with a registered Delta County Brand.
16. All Delta County Beef Bred & Fed animals must be pre-entered by the July Pre-Entry Deadline.

**DEPARTMENT A | OPEN BEEF CATTLE CLASSES**

DEPT A	
Class #	Class
1	Junior Heifer Calves
2	Senior Heifer Calves
3	Yearling Heifers
4	Producing Cow, calf by side
5	Junior Bull Calves
6	Senior Bull Calves
7	Yearling Bulls
8	Junior Steer Calves
9	Senior Steer Calves

**DEPARTMENT 4 | 4-H/FFA BEEF CATTLE CLASSES**

DEPT 4 - SECTION 1		
BEEF SHOWMANSHIP CONTEST CLASSES		
AGE AS OF DECEMBER 31, 2017		
Class #	Class Name:	Prize:
1	Senior Beef Showmanship	Buckle, Ribbons
2	Intermediate Beef Showmanship	Buckle, Ribbons
3	Junior Beef Showmanship	Buckle, Ribbons
4	Bucket Calf PeeWee Showmanship	Award

DEPT 4 - SECTION 2		
MARKET BEEF SHOW CLASSES		
PREMIUMS: 1 <sup>st</sup> Place: \$5.00 2 <sup>nd</sup> Place: \$3.00 3 <sup>rd</sup> Place: \$2.00 4 <sup>th</sup> Place: Ribbon 5 <sup>th</sup> Place: Ribbon		
Class #	Class Name:	Prizes:
1	Market Beef	Buckle, Banner, Ribbons
2	Delta County Bred & Fed – Beef	Award
3	Pen of 3 Beef	Award

DEPT 4 – SECTION 3			
JUNIOR BEEF BREEDING SHOW CLASSES			
PREMIUMS: 1 <sup>st</sup> : \$5.00 2 <sup>nd</sup> : \$3.00 3 <sup>rd</sup> : \$2.00 4 <sup>th</sup> : Ribbon 5 <sup>th</sup> : Ribbon			
Class #	Class Name:	Class #	Class Name:
1	Junior Heifer Calves	6	Yearling Bulls
2	Senior Heifer Calves	7	Junior Steer Calves
3	Yearling Heifers	8	Senior Steer Calves
4	Junior Bull Calves	9	Producing Cow, Calf by Side
5	Senior Bull Calves		

**DEPT 4 - SECTION 3**  
**JUNIOR DIVISION BREEDING SHOW AWARDS**

1. **CHAMPION/RESERVE CHAMPION HEIFER**
  - a. Only heifer calves and non-producing yearling heifers are eligible.
  - b. **AWARD:** Champion Heifer - \$500 / Reserve Champion Heifer - \$300
2. **GRAND CHAMPION/RESERVE CHAMPION STEER CALF**
  - a. **AWARD:** Grand Champion Steer Calf: Ribbon, \$100 / Reserve Grand Champion Bull Calf: Ribbon, \$50
3. **GRAND CHAMPION BULL**
  - a. The Grand Champion Bull comes from the junior, senior and yearling bull classes.
  - b. **AWARD:** Grand Champion Bull – Ribbon & \$200 / Reserve Champion Bull – Ribbon & \$100
4. **CHAMPION COW-CALF PAIR**
  - a. Champion shall come from the Producing Cow class. Producing cows must be shown with calf at side.
  - b. **AWARD:** Champion Cow-Calf Pair: \$500 / Reserve Champion Cow-Calf Pair: \$300
5. **SUPREME FEMALE | SECTION 8**
  - a. The best between the Champion Heifer and Cow-Calf Pair
  - b. **AWARD:** Buckle & Banner.

**4-H/FFA BEEF SPECIAL AWARDS**

The **COLORADO SIMMENTAL ASSOCIATION** offers a special award to youth who exhibit the overall market, breeding or open show Grand Champion at their county fair, whose project is Simmental or Simmental sired. County Fairs must be held in Colorado. Winning animal must be sired by a registered Simmental bull to qualify. All applications for awards must be signed by your county extension agent. Go to: [www.coloradosimmental.com](http://www.coloradosimmental.com) for details.

The **RED ANGUS ASSOCIATION OF COLOARDO** will present a special award to the Grand Champion or Reserve Grand Champion if it is sired by a Red Angus Bull.

**BEEF HERDSMEN AWARD:** \$20 prize awarded to the 4-H or FFA member who shows best management, care, grooming and cleanliness of all areas during the fair.

**OPEN CLASS & 4-H/FFA DAIRY CATTLE SHOW**

**Superintendents:** Sarah Morgan, Paonia

**2018 Judge:**

**2018 DAIRY CATTLE SHOW SPONSORS**

GRAND CHAMPION:  
RESERVE CHAMPION:  
AWARD:

**DAIRY CATTLE RULES/REGULATIONS:**

1. Females must be purebred or high grade.
2. All dairy animals will be tied with a halter and neck rope.
3. Dairy Cattle Age Classifications:
  - a. Junior Heifer Calf: December 2017 to April 2018

- b. Senior Heifer Calf: September 2017 to November 2017
- c. Jr. Yearling Heifer: March 2017 to August 2017
- d. Sr. Yearling Heifer: September 2016 to February 2017
- e. Two Year Old Cow: September 2015 to August 2016
- f. Three Year Old Cow: September 2014 to August 2015
- g. Four Year Old Cow: September 2013 to August 2014
- h. Aged Cow: Before September 2013

**4-H/FFA DIVISION SPECIFIC RULES:**

- 4. Cattle Cheese Yield Class – A cheese yield auction class will be available for exhibitors showing a producing cow. The yield will be based upon the amount of milk produced by the cow in a 24-hour period. One gallon of milk will equal one pound of cheese. The exhibitor will be responsible for purchasing the cheese from a USDA facility and present it during the Junior Market Livestock Sale to be auctioned.

**DEPARTMENT B | OPEN DAIRY CATTLE CLASSES**

<b>DEPT B - OPEN DAIRY CATTLE SHOW CLASSES</b>			
<b>Class Description</b>	<b>PREMIUMS: 1<sup>st</sup> Place: \$1.00 &amp; Ribbon 2<sup>nd</sup> Place: Ribbon 3<sup>rd</sup> Place: Ribbon</b>		
	<b>HOLSTEIN Class #</b>	<b>JERSEY Class #</b>	<b>ANY OTHER BREED Class #</b>
Junior Heifer Calf	1	9	17
Senior Heifer Calf	2	10	18
Junior Yearling Heifer	3	11	19
Senior Yearling Heifer	4	12	20
Two Year Old Cow	5	13	21
Three Year Old Cow	6	14	22
Four Year Old Cow	7	15	23
Aged Cow	8	16	24

**DEPARTMENT 2 | 4-H/FFA DAIRY CATTLE CLASSES**

<b>DEPT 2 - SECTION 1 DAIRY SHOWMANSHIP CONTEST CLASSES AGE AS OF DECEMBER 31, 2017</b>		
<b>Class #</b>	<b>Class Name:</b>	<b>Prize:</b>
1	Senior Dairy Showmanship   Age: 14 +	Buckle, Ribbon
2	Intermediate Dairy Showmanship   Ages: 11, 12, 13	Buckle, Ribbon
3	Junior Dairy Showmanship   Ages: 8, 9, 10	Buckle, Ribbon

<b>DEPT 2 – SECTION 2 4-H/FFA DAIRY CATTLE SHOW CLASSES</b>			
<b>PREMIUMS: 1<sup>st</sup> Place: \$5.00 2<sup>nd</sup> Place: \$3.00 3<sup>rd</sup> Place: \$2.00 4<sup>th</sup> Place: Ribbon 5<sup>th</sup> Place: Ribbon</b>			
<b>Champion and Reserve Champion Female (Each Species): Buckle and Ribbon</b>			
<b>Champion and Reserve Champion Male (Each Species) : Ribbon</b>			
<b>Class Description</b>	<b>HOLSTEIN Class #</b>	<b>JERSEY Class #</b>	<b>ANY OTHER BREED Class #</b>
Junior Heifer Calf	4	12	20
Senior Heifer Calf	5	13	21
Junior Yearling Heifer	6	14	22

Senior Yearling Heifer	7	15	23
Two Year Old Cow	8	16	24
Three Year Old Cow	9	17	25
Four Year Old Cow	10	18	26
Aged Cow	11	19	27

**DEPT 2 – SECTION 3  
CHEESE YIELD DAIRY CATTLE**

Class #	Class Name:	Award:
1	Cattle Cheese Yield	Award, Ribbon

## OPEN CLASS & 4-H/FFA GOAT SHOW

**Superintendents:** Ryan Bates, Cedaredge & Heidi Simpson, Paonia

**2018 Judge:**

### 2018 GOAT SHOW SPONSORS

**GRAND CHAMPION:  
RESERVE CHAMPION:  
AWARD:**

### GOAT RULES/REGULATIONS:

1. All goats must be scrapie tagged.
2. Any goat having external parasites will be disqualified and removed from the fairgrounds.
3. There will be a 6:00 am pre-show milk out for dairy goats the morning preceding the show. All does will be inspected by the superintendent and a fair board representative to verify completeness of milk out.
4. ALL goats will be required to have horns tipped blunt, no sharp points will be allowed. Removal of horns is not allowed on the fairgrounds.
5. Bracing will be permitted, however, goats must be held with a collar, chain or show halter only and the front feet must not leave the show ring floor. Judges and superintendents will have discretion to enforce this rule.
6. Classes will be divided into the following types:
  - a. **MEAT TYPE:** Boer, Kiko, Tennessee Fainting Goat, Spanish Goat, or any cross of such breeds.
  - b. **DAIRY TYPE:** Nubian, Lamancha, Nigerian, Alpine, Toggenberg, Oberhausli, Saanen or any cross of such breeds.
7. Any uncertainties as to what type of class does will be left to the discretion of the superintendent.
8. Age Classifications for Goats – Based on August 1, 2018
  - a. Junior Kid Born May to July 2018
  - b. Intermediate Kid Born April 2018
  - c. Senior Kid Feb. to Mar. 2018
  - d. Junior Yearling Sept. 2017 to Jan. 2018
  - e. Yearling 1 Yr & Under 2, Non-Milking Sept. 2016 to Aug. 2017
  - f. Does Under 2 Years, Milking Sept. 2016 to Aug. 2017
  - g. Does 2 Years and Under 3 Sept. 2015 to Aug. 2016
  - h. Does 3 Years and Under 5 Sept. 2015 to Aug. 2013
  - i. Does 5 Years and Over Born Prior to Sept 1, 2012
  - j. Junior Buck Kid Born May to July 2018
  - k. Intermediate Buck Kid Born Feb. to April 2018
  - l. Senior Buck Kid Born Sept. 2017 to Jan. 2018
  - m. Yearling Buck Born Sept 2016 to Aug. 2017
  - n. Buck 2 Years & Older Born Prior to Sept. 2015

#### 4-H/FFA JUNIOR DIVISION SPECIFIC RULES:

9. Market classes are open to any meat type breed or cross of breeds.
10. **Market goats must be slick shorn, with no indication of blocking to 3/8" or less above the knees and hock joints to include the head but excluding the tail switch.**
11. Goats must be shown without hairdressing compounds including: oils, paints, powders, artificial coloring or other dressings.
12. **All market goats must be shown with a collar, chain or show halter.**
13. Pair of Market Goats entries are limited to one (1) pair of market goats per exhibitor.

14. Pen of Three Market entries are unlimited to a 4-H club or FFA Chapter, however three exhibitors must be represented in each pen group, unless only two (2) members in the club/chapter show goats.
15. Cheese Yield Dairy Goat Class Rules – A cheese yield auction class will be available for exhibitors showing a producing goat. The yield will be based upon the amount of milk produced by the goat in a 24-hour period. One gallon of milk will equal one pound of cheese. The exhibitor will be responsible for purchasing the cheese from a USDA facility and presenting it during the Junior Market Livestock Sale to be auctioned.

**JUNIOR DIVISION MARKET GOAT DELTA COUNTY BRED & FED RULES:**

16. Bred & Fed Goat Producers must own doe(s) by September of the previous kidding year.
17. Notification that the producer is interested in being part of the program must be made to the Delta County Goat Bred & Fed Program by **March 31<sup>st</sup> OF EACH YEAR** AND have a completed **Delta County Goat Bred & Fed Producer Application** on file.
18. A.I. or pasture breeding will be acceptable, however; goats must remain in the county during the breeding process. Goats must be bred, kidded and fed in Delta County.
19. Scrapie tags are mandatory for all animals.
20. The **producer scrapie tag # AND the animal scrapie tag #** will be used for identification purposes.
21. Producers will be required to fill out the “Producer Sale List” which lists goats they sell and the 4-H/FFA Members they sell to as well as tag numbers and descriptions of each animal.
22. Producers will receive and issue “Delta County Goat Bred & Fed Certificate of Purchase.” These certificates are given to each member purchasing a goat, one certificate per animal. If two goats are purchased, two certificates will be given.
23. **Producer Sale List forms must be turned into the Delta County Goat Bred & Fed committee one week prior to weigh-in.**
24. **Goats must be designated by members at initial weigh-in and exhibitors MUST come with their Delta County Goat Bred & Fed Certificate of Purchase for each eligible animal to weigh-in as Bred & Fed.**
25. Following selection of the Champion and Reserve Champion Bred & Fed Goat, others will then be brought back and placed from there on down.

**DEPARTMENT C | OPEN GOAT SHOW CLASSES**

<b>DEPT C - OPEN GOAT SHOW CLASSES</b>		
<b>PREMIUMS: 1<sup>st</sup> Place: \$1.00 &amp; Ribbon 2<sup>nd</sup> Place: Ribbon 3<sup>rd</sup> Place: Ribbon</b>		
<b>Class Name</b>	<b>MEAT TYPE Class #</b>	<b>DAIRY TYPE CLASS #</b>
Junior Kid	1	15
Intermediate Kid	2	16
Senior Kid	3	17
Junior Yearling	4	18
Yearling 1 Yr & Under, Non Milking	5	19
Does Under 2 Years – Milking	6	20
Does 2 Years & Under 3	7	21
Does 3 Years & Under 5	8	22
Does 5 Years & Over	9	23
Junior Buck Kid	10	24
Intermediate Buck Kid	11	25
Senior Buck Kid	12	26
Yearling Buck	13	27
Buck 2 Years & older	14	28

**DEPARTMENT 3 | 4-H/FFA GOAT SHOW CLASSES**

<b>DEPT 3 – SECTION 1</b>		
<b>GOAT SHOWMANSHIP CONTEST CLASSES</b>		
<b>AGE AS OF DECEMBER 31, 2017</b>		
<b>Class #</b>	<b>Class Name:</b>	<b>Prize:</b>
1	Senior Goat Showmanship   Age 14+	Buckle, Ribbons
2	Intermediate Goat Showmanship   Ages 11, 12, 13	Buckle, Ribbons
3	Junior Goat Showmanship   Ages 8, 9, 10	Buckle, Ribbons
4	<b>Kids with Kids PeeWee Showmanship</b>	Award



### JUNIOR DIVISION GOAT BREEDING SHOW CLASSES

#### DEPT 3 - SECTION 2

**PREMIUMS:** 1<sup>st</sup> Place: \$5.00    2<sup>nd</sup> Place: \$3.00    3<sup>rd</sup> Place: \$2.00    4<sup>th</sup> Place: Ribbon    5<sup>th</sup> Place: Ribbon

Class Name	DAIRY TYPE Class #	MEAT TYPE Class #	FIBER TYPE Class #
Junior Kid	1	15	29
Intermediate Kid	2	16	30
Senior Kid	3	17	31
Junior Yearling	4	18	32
Yearling 1 Yr & Under 2, Non Milking	5	19	33
Does Under 2 Years – Milking	6	20	34
Does 2 Years & Under 3	7	21	35
Does 3 Years & Under 5	8	22	36
Does 5 Years & Over	9	23	37
Junior Buck Kid	10	24	38
Intermediate Buck Kid	11	25	39
Senior Buck Kid	12	26	40
Yearling Buck	13	27	41
Buck 2 years and older	14	28	42
<b>CHAMPION AND RESERVE CHAMPION JUNIOR (IN EACH TYPE) – Ribbon</b> <b>CHAMPION AND RESERVE CHAMPION SENIOR (IN EACH TYPE) – Ribbon</b> <b>CHAMPION AND RESERVE CHAMPION DOE - Ribbon</b>			

### MARKET GOAT SHOW CLASSES

#### DEPT 3 - SECTION 3

**PREMIUMS:** 1<sup>st</sup> Place: \$5.00    2<sup>nd</sup> Place: \$3.00    3<sup>rd</sup> Place: \$2.00    4<sup>th</sup> Place: Ribbon    5<sup>th</sup> Place: Ribbon

Class #	Class Name:	Prizes:
1	Market Goat	Grand & Reserve Grand Champion: Buckle, Ribbon, Banner
2	Pair of Market Goats	Award, Ribbons
3	Pen of Three Market Goats	Award, Ribbons
4	Delta County Bred & Fed – Goat	Award, Banner, Ribbons
5	Cheese Yield Dairy Goat	Award, Ribbon

### 4-H/FFA GOAT SPECIAL AWARDS

**GOAT HERDSMAN AWARD - \$20** Award given to the 4-H or FFA member who demonstrates the best management, care, grooming and cleanliness of all areas during the fair.

## DEPARTMENT 8 | 4-H & FFA HORSE SHOW

**Superintendents:** Katie Greenwood, Cedaredge; Teresa Burns, Hotchkiss; Heather Braslin, Delta

**2018 Judge:**

**Premiums for Horse Show:** 1<sup>st</sup> Place: \$5.00    2<sup>nd</sup> Place: \$4.00    3<sup>rd</sup> Place: \$3.00    4<sup>th</sup> Place: Ribbon    5<sup>th</sup> Place: Ribbon

### 2018 HORSE SHOW SPONSORS

**GRAND CHAMPION:**  
**RESERVE CHAMPION:**  
**AWARD:**

### HORSE SHOW RULES/REGULATIONS:

1. In all cases where speed is the test, no premiums shall be awarded without competition.
2. A 4-H/FFA member is responsible for knowing the specific rules of the show in which he/she has entered.

3. The latest edition of the Colorado 4-H Horse Show Rule Book will govern the horse show; or the AQHA Rule Book if a rule is not available in the 4-H Rule Book.
4. All ages are determined as of DECEMBER 31, 2017.
5. The 4-H/FFA member should have complete access to the project horse(s) at any time and must provide care and management a majority of the time since May 1 of the current year, whether the horse is owned or leased. Horse identification certificates and lease agreements for 4-H and FFA members must be on file with the Extension Office by May 1 of the current year and a \$5 ID fee must be paid per horse. Maximum ID fee is \$20 per member.
6. Horses entered in any of the classes must be identified by May 1 and complete records must appear in the exhibitor's record book. The horse identification certificates must be the same as the record book. Members must present their record books to the Superintendent for approval prior to receiving exhibitor packet.
7. If professional training is necessary, due to safety issues or a member using a green horse, the member must be involved 50% of the time while the horse is at the trainers. The total time at the trainers shall not exceed 20 days from June 1 until the Delta County Fair Horse show.
8. A horse may only be shared by siblings and only shown by siblings if they show or are entered in different age divisions or classification.
9. This is an all-breeds show and horses will be judged accordingly. Gaited horses will perform a comparable gait to the trot. They will be required to lope/canter with the exception of Novice classes.
10. The Delta County Horse Show, consisting of written test, showmanship, halter, Western and English will be held **Sunday, August 5, 2018**. The working ranch horse and Gymkhana will be held **Monday, August 6, 2018**.
11. All 4-H/FFA horse exhibitors must take the Written Test and compete in the Showmanship class to be eligible to show in the performance classes, including the Gymkhana, Working Ranch, English and Western Divisions.
12. Levels Testing: Written tests must be completed and passed by July 1, 2018. Riding tests must be completed and passed by July 6, 2018. Use of approved Levels Rating Judges for the Riding Tests is required and the Extension Office should be notified of intent to test prior to actual testing.
13. The Novice division is limited to horse project members who have attempted but not passed Level 1 written and riding tests. Yearly attempts must be made to successfully pass the Level 1 test. First year project members are encouraged, but not required to attempt Level 1. All Novice Classes are performed in walk-trot only.
14. You must request permission from show management to approach a judge to ask questions or ask for critique. Under no circumstances may an exhibitor, parent, leader or spectator badger, insult or be argumentative with a judge, show secretary, ring steward or show management. Any flagrant display of poor sportsmanship or affront to the judge or ring steward, by or on behalf of the exhibitor may result in exclusion of the exhibitor from competition and forfeiture of awards or expulsion from the show grounds for the person and/or exhibitor.
15. No horse or pony may be shown in any class at a 4-H/FFA show if any forbidden substance has been administered in any form. A forbidden substance is any stimulant, depressant or local anesthetic which might affect the performance of a horse. Stimulants and depressants are defined as medications which stimulate or depress the circulatory, respiratory, or central nervous systems. Also prohibited are any drugs, regardless of how harmless or innocuous they might be, which by their very nature, might mask or screen the presence of the aforementioned prohibited drugs, or prevent or delay testing procedures. The use of these drugs is considered physical abuse and will be enforced through the general rules and requirements. The full use of modern therapeutic measures including phenylbutazone for the improvement and protection of the health of the horse is permitted, unless the treatment may also stimulate or depress the circulatory, respiratory or central nervous systems. It is the exhibitor's responsibility to declare in written form, any veterinarian's prescribed medication to show management prior to the start of the show.
16. Decision of the judge is final. A judge may, at his/her discretion excuse and/or penalize a horse for unsoundness and/or may excuse a rider whose mount is not under suitable control and/or is using unacceptable tack or equipment. Rules 1, 20 and 21 of the Colorado 4-H Show Rule book will be strictly enforced.
17. A Primary Care Form must be filed with the Extension Office by May 1, 2018 in order to participate in the Delta County Fair 4-H/FFA Horse Show. It is the responsibility of every 4-H/FFA member to ensure that proper care is taken of their horse according to acceptable methods of good equine husbandry, as set forth by Colorado State University Cooperative Extension and the Colorado Department of Agriculture. A healthy horse requires sufficient food, water, shelter and healthcare. Cruel and inhumane training methods are not appropriate in the Colorado 4-H Horse Program. Specific equine husbandry guidelines and humane training methods are provided in the Colorado 4-H Horse Project Manual.
18. Horses must be kept in the trailer, stall or arena area. Vehicles and trailers must be parked in designated areas.
19. No bareback riding, no double riding, no trotting, no loping, no other unsafe gaits are allowed outside the specified arenas.
20. Dress Code – see current 4-H Horse Rule Book.
21. The **Written Test** will be held at 8:00 AM **Sunday, August 5, 2018** in the Event Center grandstands. Horse Show exhibitor packets will be handed out at the completion of the written test. The written test is mandatory for all 4-H/FFA horse project members.

22. **Showmanship Contest:** Required by all 4-H/FFA Horse exhibitors. Showmanship will be divided by age: Junior, Intermediate and Senior. There will not be separate Showmanship classes for English and Western. Horses may be shown either Western or English. The first place winners in the Junior, Intermediate and Senior age divisions will be eligible for the Round Robin. There will be a Novice only Showmanship class that will be open to all ages. This class is not eligible for the Round Robin contest. To be eligible for the Round Robin contest, the exhibitor must enter and win the appropriate showmanship class for their age division. Exhibitors must fit and show the same horse in the Round Robin that they won with in the Showmanship class.
23. At no time is anyone, except the youth or another 4-H/FFA member, allowed to ride or exercise the horse. Family members, leaders, trainers or other Delta County 4-H/FFA members may offer reasonable assistance to an exhibitor as long as the contestant is actively involved.
24. Tail extensions will be permitted.
25. A red ribbon must be tied to the tails of kicking horses.
26. Stallions one year of age and older are prohibited in 4-H.
27. **Protective Headgear Policy** – A certified equestrian helmet with safety harness fastened in place is required for over-the-fence classes, gymkhana events, activities and practice sessions (i.e., timed events not involving livestock). It is the responsibility of the parent or guardian of the 4-H/FFA member to see that the headgear worn complies with such standards and is in good condition. The state 4-H Office encourages the use of ASTM Certified/SEI Approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against.
28. Patterns may not follow 4-H Horse Show Rule book. Superintendent may provide alternate patterns for appropriate skill levels. A properly executed flying lead change will score higher than a properly executed simple lead change. A properly executed simple lead change may score higher than a poorly executed flying lead change.
29. To enter English Hunter Hack, the rider must be jump certified by a State Approved rater, their Horse 4-H Leader or qualified FFA Advisor no later than July 6, 2018 by 4:30 pm. The exhibitor's County Fair entry form must be signed and reflect their jump certification status. If the horse/rider cannot pass the jump certification, they may enter English Training Over Obstacles. Exhibitors may only enter Hunter Hack or Training Over Obstacles but not both classes.
30. Once a show order and the exhibitor number is called, the exhibitor MUST appear in this order in the time specified by show officials. When an exhibitor delays a class, the class will be closed at the order of the judge and/or horse show management. The announcer will make three (3) warning calls. Upon issuance of the third (last) call, the class will be closed.
31. No cross entering is allowed.
  - a. Exhibitors entered in any of the Novice Classes may not enter any of the regular classes.
32. All points will be tabulated per the 4-H Horse Show Organization Guide.
33. If any class has only one (1) entry, it may be combined with same class in higher age division, if all parties are agreeable.
34. **Lead Line Class** - Open to ages 5-7. Entries may be tacked in English or Western attire for a horse show. A helmet is required. A halter should be worn under the bridle. Please note that all leadline participants must be accompanied by an adult who is in control of the animal at all times. This means the adult has a leadline properly attached to the animal but is trying to maintain a passive role by letting the rider maintain control of the animal at the same time. Basically, the adult is there in case of emergency, should the rider need immediate assistance with his/her mount.
  - a. Boots with a heel must be worn. No tennis shoes. Judges may ask riders simple questions on the very basics of riding. Handlers are not required to be in show attire but safe and respectable attire for a horse show. Coaching from handlers while entries are in the ring being judged is discouraged and entries will be marked accordingly.
35. **Purpose** – The exhibitor will display his or her ability to steer and show the mount in a class that is appropriate their skill level. Exhibitors in this class may not show in any class at the same show. Leadline is to be evaluated on the rider's position and active involvement in guiding the animal.
36. **Class Procedure and Guidelines** – The entire class shall be worked at a walk, both ways of the ring. At the judge's discretion, the class may be asked to back or to trot. Show management should communicate their expectations regarding gaits to the judge prior to the class entering the ring. The class is to enter the ring at a walk and proceed at the ringmaster's instruction.
37. **Without Lead Line Class** – The rules for the Lead Line Class will be followed except there will not be a handler with the lead line attached to the halter of the horse.

#### **HIGH POINT AWARDS/DIVISION AWARDS** - Buckle, Ribbon & Award

Classes included in points calculation for the High Point Awards include: Written Test, Showmanship, English, Western, Ranch Horse and Gymkhana. To be eligible for high point awards, an exhibitor MUST show in at least TWO divisions. The exhibitor with the highest total points will be determined winner regardless of total number of classes entered. If a tie occurs for the High Point awards in any division, the contestant placing highest in Horsemanship or Equitation is declared the winner. If a tie remains, contestant placing highest in Showmanship is declared the winner. If a tie remains, the contestant placing the highest on the Written

Test is declared the winner. **Division awards** will be calculated using the division classes. If a tie occurs, the tiebreaker will be the written test followed by showmanship.

**SPORTSMANSHIP AWARD**

\$20 awarded to the individual who shows outstanding leadership and best attitude during the two days of the show.

**HALTER CHAMPION - Shirts**

This award acknowledges the Grand and Reserve Champion Halter Horses for mares and geldings.

**SHOWMANSHIP CHAMPION**

This award acknowledges the 1<sup>st</sup> Place winner in each of the age divisions. There will be a Novice, Junior, Intermediate, and Senior Showmanship Champion.

<b>HORSE SHOW CLASSES</b> <b>DEPT 8 – SECTION 1</b> <b>AUGUST 5, 2018 – SUNDAY- 8:00 AM</b>		
CLASS	CLASS #	DESCRIPTION
<b>WRITTEN EVALUATION</b>	1	Senior
	2	Intermediate
	3	Junior
<b>HALTER</b>	4	Mares 5 years old and younger
	5	Aged Mares
	6	Geldings 5 years old and younger
	7	Aged Geldings
<b>WESTERN or ENGLISH SHOWMANSHIP</b>	8	Senior
	9	Intermediate
	10	Junior
	11	Novice (All Ages) – Not eligible for Round Robin
<b>ENGLISH DIVISION</b>		
<b>ENGLISH EQUITATION</b>	12	Senior
	13	Intermediate
	14	Junior
	15	Novice
<b>ENGLISH RIDING CONTROL</b>	16	Senior
	17	Intermediate
	18	Junior
	19	Novice
<b>ENGLISH SHOW HACK</b>	20	Senior
	21	Intermediate
	22	Junior
<b>ENGLISH TRAINING OVER OBSTACLES</b>	23	Novice
	24	Senior
	25	Intermediate
<b>ENGLISH HUNTER HACK</b> -Over fences* requires Jump Certification	26	Junior
	27	Senior
	28	Intermediate
<b>PEE WEE SHOWMANSHIP - Ages 5-7</b>	29	Junior
	30	Lead Line
	31	Without Lead Line
<b>WESTERN DIVISION</b>		
<b>WESTERN HORSEMANSHIP</b>	32	Senior
	33	Intermediate
	34	Junior
	35	Novice

<b>WESTERN RIDING</b>	36	Senior
	37	Intermediate
	38	Junior
	39	Novice
<b>REINING</b>	40	Senior
	41	Intermediate
	42	Junior
	43	Novice
<b>WESTERN TRAIL</b>	44	Senior
	45	Intermediate
	46	Junior
	47	Novice
<b>MONDAY, AUGUST 6, 2018 – 9:00 AM</b>		
<b>GYMKHANA DIVISION</b>		
<b>BARREL RACE*</b>	48	Senior
	49	Intermediate
	50	Junior
<b>FLAG RACE*</b>	51	Senior
	52	Intermediate
	53	Junior
<b>POLE BENDING*</b>	54	Senior
	55	Intermediate
	56	Junior
<b>FIGURE 8*</b>	57	Senior
	58	Intermediate
	59	Junior
<b>WORKING RANCH HORSE DIVISION</b>		
<b>RANCH HORSEMANSHIP</b>	60	Senior
	61	Intermediate
	62	Junior
	63	Novice
<b>RANCH HORSE TRAIL</b>	64	Senior
	65	Intermediate
	66	Junior
	67	Novice
<b>RANCH CUTTING*</b>	68	Senior
	69	Intermediate
	70	Junior
<b>INDIVIDUAL COW WORK*</b>	71	Senior
	72	Intermediate
	73	Junior
<i>Classes indicated with an * require Level II or Higher.</i>		

## OPEN CLASS & 4-H/FFA POULTRY SHOW

**Superintendents:** Mariah Wood, Eckert; Amy Miller, Hotchkiss; Mary Haining, Delta; Joyce Conger, Delta

**2018 Judge:**

### 2018 POULTRY SHOW SPONSORS

GRAND CHAMPION:

RESERVE CHAMPION:

**POULTRY RULES/REGULATIONS:**

1. Overnight accommodations and pen space will be allowed for Open Class poultry exhibitors at a rate of \$10 per exhibitor for the week. Pen fees are due to the Poultry Superintendent upon arrival.
2. **The American Standard of Perfection shall govern.**
3. Old Birds should be the property of exhibitor at least six months.
4. Birds entered as singles will not be allowed to compete in pens and visa versa.
5. A trio consists of one male and two females.
6. Birds hatched prior to January 1 of current year shall be entered as “cock”, “old tom”, or “hen”. Birds hatched during the year shall be entered as “cockerel,” “young tom,” or “pullet.”
7. A turkey pair consists of a hen & old tom or a pullet & young tom.
8. **Turkeys** – Meat class will consist of two birds, this year’s hatch. No weight restrictions.
9. **Broiler/Fryer or Roaster** – A young bird of either sex, up to 8 to 10 weeks of age and weighing 3 to 6 pounds, usually of the meat-type breeds. The term is used interchangeably with the term “fryer.” Weight may not vary more than ½ pound.
10. Classes will be judged by BREED GROUPS ONLY.
11. All poultry/ducks must be shown by exhibitors at the judges’ stand on judging day.
12. **AMERICAN BREEDS:** Plymouth Rock, Dominique, Wyandotte, Java, Rhode Island Red, Rhode Island White, Buckeye, Chantecler, Jersey Giant, New Hampshire, Laminas, Holland and Deleware
13. **ASIATIC BREEDS:** Brahma, Cochin, Langshang
14. **ENGLISH BREEDS:** Dorking, Red Cap, Cornish, Orpintion, Sussex, Australorp.
15. **MEDITERRANEAN BREEDS:** Leghorn, Minorca, Spanish, Blue Andalusian, Ancona, Buttercup, Catalana
16. **HAMBURG BREEDS:**
17. **CONTINENTAL BREEDS:** Camprine, Lakenveder
18. **FRENCH BREEDS:** Houdan, Crevecoeur, LaFleche, Faverolle
19. **POLISH BREEDS:**
20. **ORIENTAL BREEDS:** Sumatra, Malay, Cubalaya
21. **MISCELLANEOUS & NON STANDARD BREEDS:** Sultan, Frizzle
22. **CROSS OR HYBRID BREEDS:**
23. **BROILER (FRYER) TRIO** - Any breed, all one sex
24. **BANTAMS**

**JUNIOR DIVISION SPECIFIC RULES:**

25. **Grand Champion and Reserve Grand Champion Broiler (Fryer) Pen MUST Sell. All other placings will be allowed to sell if exhibit meets weight requirements.**
26. **Market Duck Special Rules**
  - a. Market Duck Meat Class – two birds, same sex, this year’s hatch.
  - b. Market Ducks should be between 7 and 12 weeks of age.
  - c. Market Ducks should each weigh between 5 and 10 pounds.
  - d. **Meat Type Ducks:** Pekin, Muscovois, Rouen and Ayleburys.

**DEPARTMENT F | OPEN POULTRY SHOW CLASSES**

<b>CHICKEN – LARGE FOWL – SECTION 1</b>						
PREMIUMS: 1 <sup>st</sup> Place: \$1.00    2 <sup>nd</sup> Place: Ribbon    3 <sup>rd</sup> Place: Ribbon						
<b>BREED</b>	<b>COCKS</b> Class #	<b>HENS</b> Class #	<b>COCKEREL</b> Class #	<b>PULLET</b> Class #	<b>OLD TRIO</b> Class #	<b>YOUNG TRIO</b> Class #
American	1	2	3	4	5	6
Asiatic	7	8	9	10	11	12
English	13	14	15	16	17	18
Mediterranean	19	20	21	22	23	24
Hamburg	25	26	27	28	29	30
Continental	31	32	33	34	35	36
Polish	37	38	39	40	41	42
French	43	44	45	46	47	48
Oriental	49	50	51	52	53	54
Misc. Non-Standard	55	56	57	58	59	60
Cross-Hybrid	61	62	63	64	65	66

**BROILER (FRYER) - CLASS 67** Broiler (Fryer) Trio of any breed, one sex**BANTAMS – SECTION 2**

CLASS NAME	COCKS Class #	HENS Class #	COCKEREL Class #	PULLET Class #	OLD TRIO Class #	YOUNG TRIO Class #
Single Combed, Clean Legged	68	69	70	71	72	73
Rosecombed, Clean Legged	74	75	76	77	89	79
Any Other Combed, Clean Legged	80	81	82	83	84	85
Feather Legged, Any Other	86	87	88	89	90	91
Game Class	92	93	94	95	96	97

**TURKEYS – SECTION 3**

VARIETY	OLD TOM Class #	OLD HEN Class #	YOUNG TOM Class #	YOUNG HEN Class #	OLD PAIR Class #	YOUNG PAIR Class #
Broad Breasted Bronze	98	99	100	101	102	103
Broad Breasted White	104	105	106	107	108	109
Beltsville White	110	111	112	113	114	115
Any Other Turkey	116	117	118	119	120	121
<b>Meat Class - # 122 - Meat Class</b>						

**WATER FOWL – SECTION 4**

BREED	VARIETY	OLD MALE Class #	OLD FEMALE Class #	YOUNG MALE Class #	YOUNG FEMALE Class #	OLD PAIR Class #	YOUNG PAIR Class #
Ducks	Any	123	124	125	126	127	128
Geese	Any	129	130	131	132	133	134

**OTHER FOWL – SECTION 5**

SPECIES	ADULT COCKS Class #	ADULT HENS Class #	YOUNG COCKS Class #	YOUNG HENS Class #
Chuckars	135	136	137	138
Doves	139	140	141	142
Grouse	143	144	145	146
Guineas	147	148	149	150
Peacocks	151	152	153	154
Pheasants	155	156	157	158
Pigeons	159	160	161	162
Quail	163	164	165	166
Any Other Fowl	167	168	169	170



# DEPARTMENT 9 | 4-H/FFA POULTRY SHOW CLASSES

DEPT 9 – SECTION 1		
POULTRY SHOWMANSHIP CONTEST CLASSES		
CHICKENS AND BANTAMS ONLY   EXHIBITOR AGE AS OF DECEMBER 31, 2017		
Class #	Class Name:	Prize:
1	Senior Showmanship   Age 14+	Ribbons, Award
2	Intermediate Showmanship   Ages 11, 12, 13	Ribbons, Award
3	Junior Showmanship   Ages 8, 9, 10	Ribbons, Award

DEPT 9 – SECTION 2						
CHICKEN – LARGE FOWL						
PREMIUMS: 1 <sup>st</sup> Place: \$5.00   2 <sup>nd</sup> Place: \$3.00   3 <sup>rd</sup> Place: \$2.00   4 <sup>th</sup> Place: Ribbon   5 <sup>th</sup> Place: Ribbon						
BREED	COCKS Class #	HENS Class #	COCKEREL Class #	PULLET Class #	OLD TRIO Class #	YOUNG TRIO Class #
American	4	5	6	7	8	9
Asiatic	10	11	12	13	14	15
English	16	17	18	19	20	21
Mediterranean	22	23	24	25	26	27
Hamburg	28	29	30	31	32	33
Continental	34	35	36	37	38	39
Polish	40	41	42	43	44	45
French	46	47	48	49	50	51
Oriental	52	53	54	55	56	57
Miscellaneous	58	59	60	61	62	63
Cross-Hybrid	64	65	66	67	68	69
<b>CHAMPION MALE:</b> Ribbon, Ribbon						
<b>CHAMPION FEMALE:</b> Ribbon, Ribbon						
<b>CHAMPION TRIO:</b> Ribbon, Ribbon						

DEPT 9 - SECTION 3		
BROILER (FRYER) PEN		
Class #	Class Description	Award
70	Broiler (Fryer) Pen of Three (Must be Same Sex)	Grand Champion & Reserve Grand Champion Banner, Award & Ribbon

DEPT 9 – SECTION 4						
BANTAMS						
CLASS NAME	COCKS Class #	HENS Class #	COCKEREL Class #	PULLET Class #	OLD TRIO Class #	YOUNG TRIO Class #
Single Combed, Clean Legged	71	72	73	74	75	76
Rose combed, Clean Legged	77	78	79	80	81	82
Any Other Combed, Clean Legged	83	84	85	86	87	88
Cochin	89	90	91	92	93	94
Sickle	95	96	97	98	99	100
Any other Feather Legged	101	102	103	104	105	106
Game Cross	107	108	109	110	111	112
<b>AWARDS:</b>						
Grand & Reserve Champion Male    Ribbon, Ribbon						
Grand & Reserve Champion Female    Ribbon, Ribbon						

Grand & Reserve Champion Trio	Ribbon, Ribbon
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**Overall Grand Champion Chicken – Award & Ribbon**  
**Overall Reserve Grand Champion Chicken – Award & Ribbon**

<b>DEPT 9 – SECTION 5</b>						
<b>TURKEYS</b>						
<b>VARIETY</b>	<b>OLD TOM Class #</b>	<b>OLD HEN Class #</b>	<b>YOUNG TOM Class #</b>	<b>YOUNG HEN Class #</b>	<b>OLD PAIR Class #</b>	<b>YOUNG PAIR Class #</b>
Broad Breasted Bronze	119	120	121	122	123	124
Broad Breasted White	125	126	127	128	129	130
Beltsville White	131	132	133	134	135	136
Any Other Turkey	137	138	139	140	141	142
<b>Grand &amp; Reserve Grand Champion Breeding Turkey – Award &amp; Ribbon</b>						

<b>DEPT 9 - SECTION 3</b>		
<b>MEAT TURKEY</b>		
<b>Class #</b>	<b>Class Description</b>	<b>Award</b>
143	Pair of Young Toms or Hens (Must Be Same Sex)	Grand Champion & Reserve Grand Champion Banner, Award & Ribbon

<b>DEPT 9 – SECTION 6</b>							
<b>WATER FOWL</b>							
<b>BREED</b>	<b>VARIETY</b>	<b>OLD MALE Class #</b>	<b>OLD FEMALE Class #</b>	<b>YOUNG MALE Class #</b>	<b>YOUNG FEMALE Class #</b>	<b>OLD PAIR Class #</b>	<b>YOUNG PAIR Class #</b>
Ducks	Any	144	145	146	147	148	149
Geese	Any	150	151	152	153	154	155
<b>AWARDS:</b>							
Champion & Reserve Champion Male		Ribbon, Ribbon					
Champion & Reserve Champion Female		Ribbon, Ribbon					
<b>CLASS # 156</b> Meat Type Duck							
Grand & Reserve Grand Champion Water Fowl will receive Award, Ribbon & Banner							

<b>DEPT 9 – SECTION 7</b>				
<b>GAME BIRDS</b>				
<b>SPECIES</b>	<b>ADULT COCKS Class #</b>	<b>ADULT HENS Class #</b>	<b>YOUNG COCKS Class #</b>	<b>YOUNG HENS Class #</b>
Chuckars	156	157	158	159
Doves	160	161	162	163
Grouse	164	165	166	167
Guineas	168	169	170	171
Peacocks	172	173	174	175
Pheasants	176	177	178	179
Pigeons	180	181	182	183
Quail	184	185	186	187
Any Other Fowl	188	189	190	191
<b>Champion &amp; Reserve Champion Male</b>	Ribbon, Ribbon			
<b>Champion &amp; Reserve Champion Female</b>	Ribbon, Ribbon			

### 4-H/FFA SPECIAL POULTRY AWARD:

**POULTRY HERDSMEN AWARD:** \$20 award to the 4-H or FFA member who shows best management, care, grooming, and cleanliness of all areas during the fair.

## OPEN CLASS & 4-H/FFA RABBIT SHOW

**Superintendents:** Mariah Wood, Eckert; Amy Miller, Hotchkiss

**2018 Judge:**

### 2018 RABBIT SHOW SPONSORS

GRAND CHAMPION:  
RESERVE CHAMPION:  
AWARD:

### POULTRY RULES/REGULATIONS:

1. ARBA Rules shall govern. Refer to the ARBA (American Rabbit Breeders Association) Standards of Perfection Book.
2. Standard weights will be determined by ARBA guidelines.
3. Market rabbits must have been the property of the exhibitor by July 1<sup>st</sup> of the current show year.
4. Breeding rabbits must have been the property of an in the possession of the exhibitor since May 1st of the current year.
5. All rabbits must be shown in the class truest to its breed, regardless of color, such as red, white, black New Zealand.
6. Once they enter the fairgrounds, no rabbit may be exchanged for another.
7. No rabbit showing illness will be allowed at the fair.
8. No rabbits are to be placed in cages until checked in by the superintendent.
9. Meat pens shall consist of three (3) rabbits, same breed and variety or of mixed breeding. Meat pen rabbits must be weighted when checked in to be eligible to be shown. **Minimum weight 3.5 pounds, maximum weight 5 pounds each.**
10. Mixed breed rabbits may ONLY show in the meat pen class.
11. Fur classes will be for fur types: Specialty (Rex & Satin), Wool, or Regular Fur (all other breeds). Any rabbit entered in any fur class must be entered in his or her regular class first.
12. Cardboard for under rabbit cages is no longer supplied for exhibitors. Plan on brining plenty of cardboard or newspaper to place under rabbit cages to last through the week of fair.
13. Classes are provided by age as follows:
  - a. Junior – Under 6 months of age
  - b. Intermediate – 6 to 8 months of age
  - c. Senior – Over 6 months of age

### JUNIOR DIVISION SPECIFIC RULES:

14. Grand Champion and Reserve Grand Champion Meat Pens **MUST BE SOLD AT THE LIVESTOCK SALE.**

## DEPARTMENT G | OPEN RABBIT SHOW CLASSES

### OPEN RABBIT SHOW CLASSES

#### DEPT G - SECTION 1

PREMIUMS: 1<sup>st</sup> Place: \$1.00 2<sup>nd</sup> Place: Ribbon 3<sup>rd</sup> Place: Ribbon

BREED	JUNIOR DOE Class #	SENIOR DOE Class #	JUNIOR BUCK Class #	SENIOR BUCK Class #
Angora/Wool Breeds	1	2	3	4
Dwarf Hotot	5	6	7	8
Himalayan	9	10	11	12
Holland Lop	13	14	15	16
Mini Lop	17	18	19	20
Polish	21	22	23	24
Rex	25	26	27	28
Other Commercial	29	30	31	32
Other Compact	33	34	35	36
Other Not Listed	37	38	39	40

**Commercial Breeds:** American Chinchilla, American Sable, Blanc de Hotot, Cinnamon, Crème d'Argent, Harlequin, Palomino, Satin

Angora, Silver Fox and Silver Marten.

**Compact Breeds:** Dutch, Florida White, Havana, Lilac, Mini Rex, Netherland Dwarf, Silver and Standard Chinchilla

### OPEN RABBIT SHOW CLASSES

#### DEPT G - SECTION 2

PREMIUMS: 1<sup>st</sup> Place: \$1.00 2<sup>nd</sup> Place: Ribbon 3<sup>rd</sup> Place: Ribbon

BREED	JR DOE Class #	INT DOE Class #	SR DOE Class #	JR BUCK Class #	INT BUCK Class #	SR BUCK Class #
Champagne d' Argent	1	2	3	4	5	6
Other Lop Breeds	7	8	9	10	11	12
New Zealand	13	14	15	16	17	18
Satin	19	20	21	22	23	24
Other Commercial	25	26	27	28	29	30
Other Not Listed	31	32	33	34	35	36

**Commercial Breeds:** American Chinchilla, American Sable, Blanc de Hotot, Cinnamon, Crème d'Argent, Harlequin, Palomino, Satin Angora, Silver Fox and Silver Marten.

### OPEN RABBIT SHOW CLASSES

PREMIUMS: 1<sup>st</sup> Place: \$1.00 2<sup>nd</sup> Place: Ribbon 3<sup>rd</sup> Place: Ribbon

Class #	Class Description
37	Meat Pen – Class of 3, same or mixed breeding
38	Regular Fur
39	Specialty Fur
40	Wool

## DEPARTMENT 10 | 4-H/FFA RABBIT SHOW CLASSES

### DEPT 10 – SECTION 1

#### RABBIT SHOWMANSHIP CONTEST CLASSES

EXHIBITOR AGE AS OF DECEMBER 31, 2017

Class #	Class Name:	Prize:
1	Senior Showmanship   Age 14+	Ribbons, Award
2	Intermediate Showmanship   Ages 11, 12, 13	Ribbons, Award
3	Junior Showmanship   Ages 8, 9, 10	Ribbons, Award

### RABBIT MEAT CLASS

#### DEPT 10 - SECTION 2

PREMIUMS: 1<sup>st</sup> Place: \$5.00 2<sup>nd</sup> Place: \$3.00 3<sup>rd</sup> Place: 2.00 4<sup>th</sup> Place: Ribbon 5<sup>th</sup> Place: Ribbon

Class #	Class Description:
4	Meat Pen – Pen of 3, Same Breed

### 4-H/FFA RABBIT SHOW CLASSES – SMALL BREEDS

#### DEPT 10 - SECTION 3

PREMIUMS: 1<sup>st</sup> Place: \$5.00 2<sup>nd</sup> Place: \$3.00 3<sup>rd</sup> Place: 2.00 4<sup>th</sup> Place: Ribbon 5<sup>th</sup> Place: Ribbon

BREED	JUNIOR DOE Class #	SENIOR DOE Class #	JUNIOR BUCK Class #	SENIOR BUCK Class #
Angora/Wool Breeds	1	2	3	4
Dwarf Hotot	5	6	7	8
Himalayan	9	10	11	12
Holland Lop	13	14	15	16
Mini Lop	17	18	19	20
Polish	21	22	23	24

Rex	25	26	27	28
Other Commercial	29	30	31	32
Other Compact	33	34	35	36
Other Not Listed	37	38	39	40

**Commercial Breeds:** American Chinchilla, American Sable, Blanc de Hotot, Cinnamon, Crème d'Argent, Harlequin, Palomino, Satin Angora, Silver Fox and Silver Marten.

**Compact Breeds:** Dutch, Florida White, Havana, Lilac, Mini Rex, Netherland Dwarf, Silver and Standard Chinchilla

### 4-H/FFA RABBIT SHOW CLASSES – LARGE BREEDS

#### DEPT 10 - SECTION 4

PREMIUMS: 1<sup>st</sup> Place: \$5.00 2<sup>nd</sup> Place: \$3.00 3<sup>rd</sup> Place: 2.00 4<sup>th</sup> Place: Ribbon 5<sup>th</sup> Place: Ribbon

BREED	JR DOE Class #	INT DOE Class #	SR DOE Class #	JR BUCK Class #	INT BUCK Class #	SR BUCK Class #
Champagne d' Argent	1	2	3	4	5	6
Californian	7	8	9	10	11	12
Other Lop Breeds	13	14	15	16	17	18
New Zealand	19	20	21	22	23	24
Satin	25	26	27	28	29	30
Other Commercial	31	32	33	34	35	36
Other Not Listed	37	38	39	40	41	42

**Commercial Breeds:** American Chinchilla, American Sable, Blanc de Hotot, Cinnamon, Crème d'Argent, Harlequin, Palomino, Satin Angora, Silver Fox and Silver Marten.

#### AWARDS:

- **BEST OF BREED** – Selected in Each Breed Ribbon
- **BEST OPPOSITE** – Selected in Each Breed Ribbon
- **BEST OF SHOW** Ribbons & Award
- **BEST OPPOSITE** Ribbons & Award

#### 4-H/FFA SPECIAL RABBIT AWARD

**RABBIT HERDSMEN AWARD:** \$20 award to the 4-H/FFA Member who shows best management, care, grooming and cleanliness of all areas during the fair.

### RABBIT FUR CLASS

#### DEPT 10 - SECTION 5

PREMIUMS: 1<sup>st</sup> Place: \$5.00 2<sup>nd</sup> Place: \$3.00 3<sup>rd</sup> Place: 2.00 4<sup>th</sup> Place: Ribbon 5<sup>th</sup> Place: Ribbon

Class #	Class Description:
1	Regular Fur
2	Specialty Fur
3	Wool

## OPEN & 4-H/FFA SHEEP SHOW

**Superintendents:** Andy Braslin, Delta; Chad Mitchell, Hotchkiss

**2018 Judge:**

#### 2018 SHEEP SHOW SPONSORS

GRAND CHAMPION:  
RESERVE CHAMPION:  
AWARD:

#### 2018 BRED & FED AWARDS – PRESENTED BY THE SHEEP BRED & FED COMMITTEE

CHAMPION BRED & FED AWARD SPONSORED BY: KC & Milo Harris  
CHAMPION AND RESERVE CHAMPION BRED & FED BANNER SPONSORED BY: Braslin Club Lambs  
RESERVE CHAMPION BRED & FED AWARD SPONSORED BY: Black Family – Cedaredge

**CHAMPION PRODUCER OF THE YEAR AWARD SPONSORED BY:** Peebles Livestock  
**RESERVE PRODUCER OF THE YEAR AWARD SPONSORED BY:**

**2018 BREEDING AWARD SPONSORS**

**CHAMPION BREEDING EWE:  
 CHAMPION BREEDING RAM:**

**SHEEP RULES/REGULATIONS:**

1. Age of animals in this department will be reckoned from December 31, 2017.
2. In an effort to eradicate scrapie in the United States, USDA requires sheep to have flock identification ear tags that list their flock of origin. Animals required to have flock ID tags include: all sheep sexually intact regardless of age and whethers 18 months of age and older or upon change of ownership. All market and breeding sheep for show or exhibition, regardless of age, must have a registration tattoo with registration or tattoo that is legible.
3. **OPEN CLASS** - Pedigree of sheep in all classes must be awarded in the American and foreign records for the particular breed to which they belong.
4. **Wool Breeds:** Columbia, Corriedale, Ramboulet, Merino, other
5. **Meat Breeds:** Suffolk, Hampshire, Southdown, Shropshire, other

**4-H/FFA DIVISION SPECIFIC RULES:**

6. **All market lambs must be slick shorn at the Fair weigh-in.**
7. All sheep must have scrapie tags at initial weigh-in.
8. In all Market Lamb Classes, the Front feet of the sheep must remain on the show ring floor while being shown. Judges and superintendents will have discretion to enforce this rule.
9. Pair of Market Lambs – entries are limited to one (1) pair of market lambs per exhibitor.
10. Pen of Three Market Lambs – entries are unlimited per club/chapter but three exhibitors must be represented in each pen group, unless only two members in the club exhibit sheep.

**DELTA COUNTY BRED & FED SHEEP CLASS RULES:**

11. Sheep must be bred & fed in Delta County in the year of the current fair.
12. All Delta County Bred & Fed Sheep must be identified by a scrapie tag which is registered with the Bred & Fed Committee.
13. Sheep must be designated by members at the initial weigh-in and will be cross-checked with breeder paperwork.
14. All Bred & Fed animals must be pre-entered by the Pre-Entry Deadline in July.

**DEPARTMENT D | OPEN SHEEP SHOW CLASSES**

<b>DEPT D - OPEN SHEEP SHOW CLASSES</b>		
<b>PREMIUMS:</b> 1 <sup>st</sup> Place: \$1.00 & Ribbon    2 <sup>nd</sup> Place: Ribbon    3 <sup>rd</sup> Place: Ribbon		
<b>Class Name</b>	<b>WOOL BREEDS Class #</b>	<b>MEAT BREEDS CLASS #</b>
Ewe Lamb	1	7
Ram Lamb	2	8
Ewe, 1-2 Years	3	9
Ram, 1-2 Years	4	10
Aged Ewe	5	11
Aged Ram	6	12

**DEPARTMENT 6 | 4-H/FFA SHEEP SHOW CLASSES**

<b>DEPT 6 – SECTION 1 SHEEP SHOWMANSHIP CONTEST CLASSES AGE AS OF DECEMBER 31, 2017</b>		
<b>Class #</b>	<b>Class Name:</b>	<b>Prize:</b>
1	Senior Sheep Showmanship   Age 14+	Buckle, Ribbons
2	Intermediate Sheep Showmanship   Ages 11, 12, 13	Buckle, Ribbons
3	Junior Sheep Showmanship   Ages 8, 9, 10	Buckle, Ribbons
4	Bottle Lamb PeeWee Showmanship	Award

**MARKET SHEEP SHOW CLASSES**

**DEPT 6 - SECTION 2**

**PREMIUMS:** 1<sup>st</sup> Place: \$5.00 2<sup>nd</sup> Place: \$3.00 3<sup>rd</sup> Place: \$2.00 4<sup>th</sup> Place: Ribbon 5<sup>th</sup> Place: Ribbon

Class #	Class Name:	Prizes:
1	Market Lamb	Grand & Reserve Grand Champion: Buckle, Ribbon, Banner
2	Delta County Sheep Bred & Fed	Award, Ribbons
3	Pair of Market Lambs	Award, Ribbons
4	Pen of Three Market Lambs	Award

**4-H/FFA SHEEP BREEDING SHOW CLASSES**

**DEPT 6 – SECTION 3**

**PREMIUMS:** 1<sup>st</sup> Place: \$5.00 2<sup>nd</sup> Place: \$3.00 3<sup>rd</sup> Place: \$2.00 4<sup>th</sup> Place: Ribbon 5<sup>th</sup> Place: Ribbon

Class Name	WOOL BREEDS	MEAT BREEDS
	Class #	CLASS #
Ewe Lamb	15	16
Ram Lamb	17	18
Ewe, 1-2 Years	19	20
Ram, 1-2 Years	21	22
Aged Ewe	23	24
Aged Ram	25	26

**4-H/FFA SHEEP SPECIAL AWARDS**

**SHEEP HERDSMEN AWARD** - \$20 award to the 4-H or FFA individual who shows the best management, care, grooming and cleanliness of all areas during the fair.

**OPEN CLASS & 4-H/FFA SWINE SHOW**

**Superintendents:** Chuck & Amy Miller, Hotchkiss; Dr. Jennifer Craig, Cedaredge; Chance Fisher, Austin

**2018 Judge:**

**2018 SWINE SHOW SPONSORS**

GRAND CHAMPION:  
RESERVE CHAMPION:  
AWARD:

**2018 BRED & FED AWARDS – PRESENTED BY THE SWINE BRED & FED COMMITTEE**

CHAMPION BRED & FED AWARD SPONSORED BY:  
CHAMPION AND RESERVE CHAMPION BRED & FED BANNER SPONSORED BY:  
RESERVE CHAMPION BRED & FED AWARD SPONSORED BY:  
CHAMPION PRODUCER OF THE YEAR AWARD SPONSORED BY:  
RESERVE PRODUCER OF THE YEAR AWARD SPONSORED BY:

**2018 BREEDING AWARD SPONSORS**

**SWINE RULES/REGULATIONS:**

1. All sows 2 years old or over will be excluded from premiums unless they have produced a litter of pigs.
2. A litter is three (3) pigs, either sex. A hog may be shown as an individual and as one of the litter.
3. Age classifications of swine:
  - a. Senior – farrowed between September 1 and March 1
  - b. Junior – farrowed between March 1 and September 1

**4-H/FFA DIVISION SPECIFIC RULES:**

4. All hogs must be washed and clean prior to fair weigh-in.
5. **All swine must be watered in their pens using a nipple waterer. No water tubs will be allowed.**



6. **On show day, in both showmanship and market classes, hogs can only be shown with water as a dressing. For example, no hairdressing compounds including oils, paints, powders, artificial coloring or other dressings to include hoof ointments or treatment paints. Violation will result in automatic disqualification.**
7. **For show eligibility, hair length on the swine body (hams, top, sides, belly and shoulders) must be at least one half inch. Swine with body hair length less than one half inch are not eligible for the show. This rule is to satisfy hog processing plant requirements.**
8. **Pen of Three Market Swine** – Three exhibitors must be represented in each pen group unless only 2 members are in the 4-H Club/FFA Chapter that exhibit swine.

**DELTA COUNTY BRED & FED SWINE RULES:**

9. Pigs must be purchased from a registered Delta County Bred & Fed Swine producer. Each 4-H/FFA member purchasing a pig from a Bred & Fed eligible producer **must** receive an official, embossed bill of sale from said producer at time of purchase.
10. **Members must take all bills of sale associated with their pigs to the CSU Extension Office as part of initial swine registration by May 4<sup>th</sup> at 5:00 pm in order for their pigs to be declared as Bred & Fed eligible.**
11. 4-H/FFA members wishing to enroll in the Delta County Bred & Fed Swine program must designate pigs as such at the initial swine tag and registration via the CSU Extension Office.
12. The Bred & Fed Committee will examine Bill of Sales and other paperwork for each Bred & Fed eligible/registered pig to ensure its breed, coloring and sex corresponds with official producer records. This information, along with litter photos from the producers will be retained by the Bred & Fed Committee for documentation and cross-reference for pig identification purposes and will be used in the event a discrepancy arises prior to or during the County Fair.
13. **Pigs must be properly tagged with a numbered, tamper resistant official Swine Bred & Fed ear tag in the left ear before leaving the producer’s property and photos turned into the CSU Extension Office for Initial Registration must clearly show the Bred & Fed tag to be eligible to register as Bred & Fed.**
14. The Bred & Fed Ear tag must be an official tag and if it becomes dislodged, the Bred & Fed Committee must replace it. The new tag will then be recorded in the official registry.
15. Any 4-H/FFA member and/or producer attempting to pre-register or show a pig at the Delta County Fair which has not been properly tagged, photographed and recorded will not be allowed to be entered in the Bred & Fed Program and will be disqualified.
16. If a member attempts to register/show a pig in the Bred & Fed Class which does not correspond with the breed, coloring and/or tag numbered entered in the current year’s Bred & Fed Registry, the Bred & Fed Committee shall have the final determination as to whether the pig is eligible for Bred & Fed Status. If a member is found to have switched or modified a Bred & Fed ear tag without the assistance of the Committee, that member and all of his/her pigs for that year will be disqualified for exhibition as Bred & Fed.
17. 4-H/FFA Members must **pre-enter EACH** eligible pig in the Market Swine Bred & Fed class prior to the Delta County Fair utilizing the appropriate pre-entry forms provided at the CSU Extension Office in Delta and return such pre-entry by the pre-entry deadline. **Pre-Entries must include the tag number and producer name for each Bred & Fed eligible pig.** Pigs not properly registered will not be allowed to compete in the Bred & Fed class at the Fair. **NO EXCEPTIONS.**
18. If the Grand Champion Market Swine is not Delta County Bred & Fed but the Reserve Grand Champion is, then the Reserve Grand Champion Market Swine shall also become the Champion Bred & Fed Swine. To select the Reserve Champion Swine Bred & Fed hog, all Delta County Bred & Fed pigs that received a First Place Premium in their respective Market Swine class OR were the First placing Delta County Bred & Fed pig in their market class (i.e – 1<sup>st</sup> and 2<sup>nd</sup> place were not Bred & Fed but 3<sup>rd</sup> place was, the 3<sup>rd</sup> place Bred & Fed pig in that class will advance) will be brought back into the show ring and the Reserve Champion will be selected.
19. **The Delta County Swine Bred & Fed Committee, not the Swine Superintendents, shall make all determinations of eligibility to show in the Bred & Fed Class by referencing their official rules, producer sale records and fair pre-entries.**

## **DEPARTMENT E | OPEN SWINE SHOW CLASSES**

DEPT E - OPEN SWINE SHOW CLASSES					
Class Description	PREMIUMS: 1 <sup>st</sup> Place: \$1.00 & Ribbon    2 <sup>nd</sup> Place: Ribbon    3 <sup>rd</sup> Place: Ribbon				
	DUROC Class #	HAMPSHIRE Class #	YORKSHIRE Class #	OTHER BREEDS Class #	CROSS BREEDS Class #
Junior Gilt	1	7	13	19	25
Senior Sow	2	8	14	20	26
Junior Boar	3	9	15	21	27
Senior Boar	4	10	16	22	28
Market Hog	5	11	17	23	29
Feeder Pigs	6	12	18	24	30

# DEPARTMENT 1 | 4-H/FFA SWINE SHOW CLASSES

## DEPT 1 | SECTION 1

### SWINE SHOWMANSHIP CONTEST CLASSES

EXHIBITOR AGE AS OF DECEMBER 31, 2017

Class #	Class Name:	Prize:
1	Senior Swine Showmanship   Age 14+	Buckle, Ribbons
2	Intermediate Swine Showmanship   Ages 11, 12, 13	Buckle, Ribbons
3	Junior Swine Showmanship   Ages 8, 9, 10	Buckle, Ribbons
4	Little Squealers PeeWee Showmanship	Award

## MARKET SWINE SHOW CLASSES

### DEPT 1 | SECTION 2

**PREMIUMS:** 1<sup>st</sup> Place: \$5.00 2<sup>nd</sup> Place: \$3.00 3<sup>rd</sup> Place: \$2.00 4<sup>th</sup> Place: Ribbon 5<sup>th</sup> Place: Ribbon

Class #	Class Name:	Prizes:
1	Market Hog	Grand & Reserve Grand Champion: Buckle, Ribbon, Banner
2	Pen of 3 Market Swine	Award
3	Delta County Bred & Fed - Swine	Award

## JUNIOR DIVISION SWINE BREEDING SHOW CLASSES

### DEPT 1 | SECTION 3

**PREMIUMS:** 1<sup>st</sup> Place: \$5.00 2<sup>nd</sup> Place: \$3.00 3<sup>rd</sup> Place: \$2.00 4<sup>th</sup> Place: Ribbon 5<sup>th</sup> Place: Ribbon

Class Name	YORKSHIRE Class #	DUROC Class #	HAMPSHIRE Class #	ANY OTHER Class #
Gilt, under 6 Months	8	15	22	29
Gilt, 6 months up to 1 year	9	16	23	30
Aged Sow	10	17	24	31
Boar – Under 6 Months	11	18	25	32
Boar – 6 months up to 1 year	12	19	26	33
Aged Boar	13	20	27	34
Litter – 3 pigs	14	21	28	35

### 4-H/FFA SWINE SPECIAL AWARDS

**SWINE HERDSMEN AWARD:** \$20 award to the 4-H or FFA individual showing best management, care, grooming and cleanliness of all areas during the fair.

# DEPARTMENT 12 | FFA AG MECHANICS

**Superintendents:** Coley Wondra – Hotchkiss FFA Advisor; Katie Greenwood - Cedaredge FFA Advisor

## 2018 AG MECHANICS SHOW SPONSORS

GRAND CHAMPION:  
RESERVE CHAMPION:  
AWARD:

### AG MECHANICS RULES/REGULATIONS:

1. Open to Vo-Ag and FFA members.
2. Items entered in this exhibit may not be exhibited in any other category.
3. Judges will base their placings on evidence of exhibit soundness, number and degree of skills involved, practicality of the entry and quality of workmanship.
4. The judge reserves the right to re-enter entries in classes in order to make up more groups of entries for judging.
5. All entries must be constructed by the exhibitor under the supervision of a Vo-Ag advisor.

Class #	Class Name	1 <sup>st</sup> Place Premium	2 <sup>nd</sup> Place Premium	3 <sup>rd</sup> Place Premium	4 <sup>th</sup> Place Premium
1	Equipment made primarily of wood	\$8	\$6	\$4	\$2
2	Equipment made primarily of metal	\$8	\$6	\$4	\$2
3	Equipment used on the farm for housing, handling or producing.	\$8	\$6	\$4	\$2
4	Transportation Equipment	\$8	\$6	\$4	\$2
5	Outdoor item for home use	\$8	\$6	\$4	\$2

## DEPARTMENT 13 | 4-H/FFA FIELD & FORAGE

**Superintendents:** Delta County FFA Advisors

### RULES/REGULATIONS:

1. All field crops will be placed in blue, red or white award groups.
2. Three top winners in blue award group in each class will receive \$5.00, \$3.00 and \$2.00 respectively.
3. Record book required with each exhibit.
4. These classes are limited to field crops and forage crops grown by 4-H and FFA members from their 2017-2018 project.

### FIELD CROPS | DEPT 13

Class #	Class Description
1	Grain sorghum, 1 bundle 6" diameter at center tie.
2	Sheaf oats, 2 bundle 3" diameter at center tie.
3	Six stalks of corn – roots removed
4	Sheaf barley, 1 bundle 3" diameter at center tie
5	Field Beans – 1 peck of 2018 production and of 2018 field crops record book.
6	Six sugar beets, crowned and net trimmed.
7	Grain samples and one peck, cleaned.

#### CHAMPION AND RESERVE CHAMPION IN FIELD CROPS

(Blue – 3 points; Red – 2 points; White- 1 point; Record Book – Maximum of 10 points)

### FORAGE CROPS | DEPT 13

Class #	Class Description
8	Board display of irrigated and forage crops.
9	Individual boards displaying Mountain Range grasses and Forage Crops

#### CHAMPION AND RESERVE CHAMPION IN FORAGE CROPS

(Blue – 3 points; Red – 2 points; White- 1 point; Record Book – Maximum of 10 points)

## DEPARTMENT 14 | 4-H & FFA GARDEN

**Superintendent:** Joyce Conger, Delta

### 2018 SPONSORS

GRAND CHAMPION:  
RESERVE CHAMPION:  
AWARD:

### RULES/REGULATIONS:

1. These classes are limited to vegetables produced by 4-H and FFA members from their 2018 garden projects.
2. An exhibitor may not make more than one entry of the same variety in the same class.
3. Exhibits which do not follow the class description will be disqualified.
4. Vegetables will be judged for "table use." Uniformity in size, shape and color are important.
5. No classes other than those listed will be judged.

6. This is a county project for 4-H Exhibitors. Winners do not compete at State Fair in this department.
7. All garden exhibits will be placed in blue, red, white award groups. Three top winners in blue award group in each will receive \$5.00, \$3.00 and \$2.00 respectively. Fourth and fifth place ribbons will also be awarded.

<b>4-H/FFA GARDEN CLASSES   DEPT 14</b>	
<b>Class #</b>	<b>Class Description</b>
1	5 Tomatoes, Ripe
2	5 Tomatoes, green with stem
3	6 ears sweet corn (husk removed)
4	2 heads cabbage
5	2 heads cauliflower
6	12 green onions
7	6 table carrots
8	5 red table beets
9	5 Turnips
10	1 pound of green snap beans
11	1 pound of yellow snap beans
12	5 sweet Spanish Onions (yellow or white)
13	2 pounds of pickling cucumbers – not over 4”
14	3 cucumbers for slicing
15	3 sweet peppers
16	1 Cantaloupe for muskmelon
17	3 summer squash – green
18	3 summer squash – yellow
19	2 large winter squash
20	2 small winter squash
21	2 pie pumpkins, stems on
22	5 potatoes – one variety per plate

## **HERITAGE HALL**

### **RULES/REGULATIONS & CLASSES FOR OPEN & JUNIOR DIVISION**

#### **HERITAGE HALL – OPEN & JUNIOR DIVISION RULES**

1. During time of judging, the entire exhibit hall will be open to the public.
2. On the entry of each article, one card will be given to the exhibitors containing the class and number of entry or department; card to remain attached to the article during the fair.
3. All special sound effects, including music, shall be maintained at a volume to be heard only in the demonstrating area, and demonstrators shall ensure that neither sound nor visual effects shall be offensive to visitors and other exhibitors.
4. During the fair, booths are the property of those who have put the booths together and as such shall not be entered by other exhibitors or viewing public.
5. If there is a problem, the superintendent of Heritage Hall or a CSU representative working in the office will be contacted in the office at the front of the building.
6. The Hall superintendent shall have the authority to deal with violations of these rules actually observed or heard first hand by the superintendent.
7. No exhibit shall be removed or moved to a different location without permission of the Heritage Hall superintendent.
8. **Heritage Hall Superintendents are responsible for the cleaning/delegation of cleaning of Heritage Hall exhibit floors and trash during the week of fair.**

## **4-H CLUB WALLS**

**4-H CLUB WALL FIRST PLACE: \$50 | PEOPLE'S CHOICE AWARD: \$25 Gift**

1. 4-H Club Walls will be judged from four standpoints as follows:
  - a. Club Information Given – 30%
  - b. Originality – 25%
  - c. Fair Theme – 20%
  - d. Attractiveness – 15%
  - e. Neatness – 10%
  - f. On a Score of 1-10 with 1 being lowest
2. The Exhibit space will be 4' x 8' flat white hard wall.
3. The 4-H Club with the highest overall total score in the combined areas will receive 1<sup>st</sup>. Second highest overall score will receive 2<sup>nd</sup>, etc. Ties in overall scores will be broken by club having the highest score in the information category. In the event of a 2<sup>nd</sup> tie, the highest originality category will be used to break the tie.
4. Except for minor arrangements of articles displayed, all work connected with construction and displays of the 4-H Walls must be finished by the conclusion of the decorating party on Friday night, hosted by the Delta County 4-H Council.
5. **Judging of the 4-H Walls will take place on Wednesday of Fair between 8:00 am and 4:00 pm. Awards will be presented prior to the Livestock Sale on Saturday at 1:30 pm.**
6. The Fair Board will take every precaution for the safety of articles exhibited, but does not assume any responsibility in case of loss or damage. Security has been installed at Heritage Hall.
7. **PEOPLE'S CHOICE 4-H CLUB WALL AWARD** - Voting will start Wednesday of Fair and continue until Friday at 7:00 pm. The winner will be announced on Saturday at 1:30 at the Events Center prior to the Livestock Sale.