

For Superintendent Use Only! Pen # _____

ENTRIES CLOSE:
July 7, 2017

**DELTA COUNTY FAIR
4-H/FFA PEN ENTRY FORM**

For 4-H Club or FFA Chapter Use ONLY! Not for individual member use.





4-H CLUB/FFA CHAPTER NAME _____

NAME OF LEADER OR ADVISOR _____

ADDRESS _____ CITY _____ ZIP _____

PHONE (H) _____ (W) _____ (CELL) _____

Unlimited pens per club. Three exhibitors must be represented in each pen group, unless only 2 members in club.

DEPT. #	SECT. #	CLASS #	CLASS NAME	# OF PENS	
1	2	7	PEN OF THREE MARKET SWINE		
4	2	3	PEN OF THREE MARKET STEERS		
6	2	5	PEN OF THREE MARKET LAMBS		
3	3	3	PEN OF THREE MARKET GOATS		

I certify my club/chapter is in good standing, meets the rules and regulations set forth in the fair premium list.

4-H LEADER/FFA INSTRUCTOR _____