

ENTRIES CLOSE July 7, 2017

DELTA COUNTY FAIR
4-H/FFA NON-LIVESTOCK ENTRY

Use a different entry sheet for **EACH** project area you plan to enter.

FULL NAME _____ AGE (as of Dec. 31, 2016) _____

ADDRESS _____ CITY _____ ZIP _____

PHONE (H) _____ (W) _____ 4-H CLUB _____

ENTRY SHEET FOR (check one):

- BICYCLE
- CAKE DECORATING
- CERAMICS
- CHILD CARE
- CLOTHING CONSTRUCTION
- COMPUTERS
- CONSUMER SAVVY
- CREATIVE ARTS
- CREATIVE CLOTHING (DYD)
- CROPS
- ELECTRICITY
- ENTOMOLOGY
- FASHION REVUE* special event
- FINANCIAL CHAMPIONS
- FOOD PRESERVATION
- FOODS/NUTRITION
- FORESTRY
- GARDEN
- GEOSPATIAL
- GLOBAL CITIZENSHIP

- HERITAGE ARTS
- HOME ENVIRONMENT
- HORSELESS PROJECT
- LEADERSHIP
- LEATHERCRAFT
- OUTDOOR ADVENTURES
- PHOTOGRAPHY
- RANGE
- ROBOTICS
- ROCKETRY
- SCRAPBOOKING
- SHOOTING SPORTS (display)
- SMALL ENGINES
- SPORTFISHING
- VETERINARY SCIENCE
- VISUAL ARTS
- WEEDS
- WELDING
- WILDLIFE
- WOODWORKING

CLOVERBUD [special entry - non-competitive only]

NOTE: Clothing Construction, Creative Clothing, and Fashion Revue all require separate pre-entry forms.

EXHIBITORS MUST FILL IN DEPARTMENT, SECTION, AND CLASS NUMBERS AS WELL AS CLASS NAMES!

DEPT #	SECT. #	CLASS NUMBER	CLASS NAME

I certify that the exhibitor is in good standing.

4-H ORGANIZATIONAL/PROJECT LEADER _____

4-H MEMBER _____

BOTH SIGNATURES REQUIRED. UNSIGNED ENTRIES WILL NOT BE PROCESSED!