

ENTRIES CLOSE July 7, 2017

DELTA COUNTY FAIR  
4-H/FFA HORSE ENTRY

FULL NAME \_\_\_\_\_ AGE (as of Dec. 31, 2016) \_\_\_\_\_ PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_ CELL PHONE \_\_\_\_\_

4-H CLUB/FFA CHAPTER \_\_\_\_\_

SPECIES	DEPT #	SECT. #	CLASS NUMBER	CLASS NAME	BREED	DATE OF BIRTH	NAME OF HORSE
HORSE	8	1	15	WESTERN SHOWMANSHIP - JUNIOR (SAMPLE ONLY!)			
<b>ONE HORSE PER FORM! ~ ONE HORSE PER FORM! ~ ONE HORSE PER FORM! ~ ONE HORSE PER FORM!</b>							
HORSE	8	1					
HORSE	8	1					
HORSE	8	1					
HORSE	8	1					
HORSE	8	1					
HORSE	8	1					
HORSE	8	1					
HORSE	8	1					
HORSE	8	1					



I certify that the exhibitor is in good standing and meets the rules and regulations set forth in the fair premium book, and the exhibitor's record book is current as of July 7, 2017.

4-H PROJECT LEADER/FFA INSTRUCTOR \_\_\_\_\_ 4-H/FFA MEMBER \_\_\_\_\_  
BOTH SIGNATURES ARE REQUIRED! UNSIGNED ENTRIES WILL NOT BE PROCESSED!