

ENTRIES CLOSE July 7, 2017

**DELTA COUNTY FAIR
4-H SHOOTING SPORTS ENTRY**

Pre-entry for the actual shooting event - *not* the display category

NAME _____ AGE [as of Dec.31, 2016] _____

ADDRESS _____ CITY _____ ZIP _____

PHONE (H) _____ (W) _____ 4-H CLUB _____

HUNTER SAFETY CARD NUMBER _____

**You must complete this information
in order to be able to shoot. No one
will be allowed to shoot without a
hunter safety card number.**

I HAVE ATTENDED A SHOOTING SPORTS SAFETY ORIENTATION _____ YES _____ NO

DEPT #	SECT. #	CLASS NUMBER	CLASS NAME
20			
20			
20			
20			
20			
20			
20			
20			
20			

[Please check line that applies to you!]

PREMIER EXHIBITOR CONTEST - Junior - Ages 8-10 (20.10.1) _____

PREMIER EXHIBITOR CONTEST - Intermediate - Ages 11-13 (20.10.2) _____

PREMIER EXHIBITOR CONTEST -Senior - Ages 14 and up (20.10.3) _____

I am sharing equipment with _____

The equipment I am sharing is _____

I certify that the exhibitor is in good standing.

4-H PROJECT LEADER _____

4-H MEMBER _____

BOTH SIGNATURES REQUIRED. UNSIGNED ENTRIES WILL NOT BE PROCESSED!

